

## CLARK COUNTY LOBBYIST REGISTRATION STATEMENT/ DISCLOSURE FORM

FILED

7017 NOV -8 A 9: 39

Diana allen CLERK

Pursuant to Ordinance No. 3784 which states in part that: "Every person who acts as a lobbylst shall, not later than 5 days after the beginning of the activity, file a registration statement with the County Clerk, Commission Division."

- If registering as an annual lobbylst, this form must be completed once in its entirety. For all subsequent communication, lobbyist need only complete Section 5. Registration statements for annual lobbyists are <u>due</u> no <u>later than</u> January 10<sup>th</sup> of each calendar year.
- For tobbyist not registered annually, this form must be completed in its entirety for each communication.

Completed forms may also be submitted by fax to the County Clerk, Commission Division at 455-4928. This form can be accessed on the County's website at: www.co.clerk.rv.ue/clerk/forms.htm

	SECTION 1	
LOBBYIST'S FULL NAME: Step	hanie H. Allen	
APPLICATION DATE: Novembe	or 8, 2013	
PERMANENT ADDRESS: 50 W	est Liberty Street, Suite 900, Re	no, Nevada 89501
BUSINESS NAME: Kaempfer Cr		
BUSINESS ADDRESS: 8345 We	est Sunset Road, Suite 250, Las	Vegas, Nevada 89113
	SECTION 2	
PROVIDE THE FULL NAME AI ORGANIZATION BY WHOM YO YOU ARE APPEARING:	ND COMPLETE ADDRESS OF OU ARE RETAINED, EMPLOY	EACH PERSON, GROUP OR ED, OR ON WHOSE BEHALF
NAME/BUSINESS NAME	ADDRESS	PHONE
	N/A	
	SECTION 3	

BUSINESS ASSOCIATION/PARTNERSHIP	NAME OF CURRENT ELECTED OFFICIAL
·	<del></del>
SEC	CTION 4
COMPENSATION, IN CONNECTION W	3, ADVERTISING OR OTHER PROFESSIONAL
NAME	
This section should be completed for each con Commissioners within 5 days after the commi- submitted to the front desk at the County Commission or faxed to the County Clerk, Commission	LOSURE nmunication with a member of the Board of County unloation has occurred. Completed forms may be nissioner's Office or the Clerk's Office, Commission on Division at 455-4626.
LOBBYIST'S FULL NAME: Stephanle H. Allen COMMUNICATION DATE: November 8, 2013	
SUBJECT MATTER DESCRIPTION OR AGEN	
COMMISSIONER CONTACTED:	
Spharale	November 8, 2013
SIGNATURE OF LOBBYIST	DATE



### FILED

## CLARK COUNTY LOBBYIST REGISTRATION STATEMENT NOV 14 DISCLOSURE FORM

Aliana Clina CLERK

Pursuant to Ordinance No. 3754 which states in part that: "Every person who acts as a lobbyist shall, not later than 5 days after the beginning of the activity, file a registration statement with the County Clerk, Commission Division."

- If registering as an annual lobbyist, this form must be completed once in its entirety. For all subsequent communication, lobbyist need only complete Section 5. Registration statements for annual lobbyists are <u>due no later than January 10<sup>th</sup></u> of each calendar year.
- For lobbyist not registered annually, this form must be completed in its entirety for each communication.

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SECTION 1
LOBBYIST'S FULL NAME: Thomas D. Amick  APPLICATION DATE: 11-14-13  PERMANENT ADDRESS: 8345 W. Sunset Rd. Suite 250-LV, NV 89113  BUSINESS NAME: Kaempfer Crowell  BUSINESS ADDRESS: Same as above
SECTION 2
PROVIDE THE FULL NAME AND COMPLETE ADDRESS OF EACH PERSON, GROUP OR ORGANIZATION BY WHOM YOU ARE RETAINED, EMPLOYED, OR ON WHOSE BEHALF YOU ARE APPEARING:
NAME/BUSINESS NAME ADDRESS PHONE Annual Renewal
SECTION 3

BUSINESS ASSOCIATION/PARTNERSHIF	P NAME OF CURRENT ELECTED OFFICIAL
	SECTION 4
COMPENSATION, IN CONNECTION	TING, ADVERTISING OR OTHER PROFESSIONAL
NAME	
	_
	<del></del>
Division or faxed to the County Clerk, Commi	SECTION 5
LOBBYIST'S FULL NAME: Thomas	s D. Amick
COMMUNICATION DATE: 11-14-12	
SUBJECT MATTER DESCRIPTION OR AC	GENDAITEM: Annual Renewal
	· · · · · · · · · · · · · · · · · · ·
COMMISSIONER CONTACTED:	J/A
	•
	, ,
I home D- Anie	11/14/13
SIGNATURE OF LOBBYIST	DATE



## CLARK COUNTY LOBBYIST REGISTRATION STATEMENT/ DISCLOSURE FORM

FILED
2013 NOV 14 P 1: 41

Diana Chr.

Pursuant to Ordinance No. 3754 which states in part that: "Every person who acts as a lobbyist shall, not later than 5 days after the beginning of the activity, file a registration statement with the County Clerk, Commission Division."

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SECTION 1
LOBBYIST'S FULL NAME: RONALO F ATIYEH
APPLICATION DATE: // // a / a 0/3
PERMANENT ADDRESS: 6200 W CHARLES TON BLVO
BUSINESS NAME: CLARK COUNTY FIRE FIGHTERS, L-1908
BUSINESS ADDRESS: 6200 W CHARLES TON BLVD
LAS VECAS, NV 89186
SECTION 2
PROVIDE THE FULL NAME AND COMPLETE ADDRESS OF EACH PERSON, GROUP OR ORGANIZATION BY WHOM YOU ARE RETAINED, EMPLOYED, OR ON WHOSE BEHALF YOU ARE APPEARING:
NAME/BUSINESS NAME ADDRESS PHONE
CCFI= L-1908 G200 WCHARLESEN BLVD 702-870-1908
LAS VECAS, NV 89146
SECTION 3

BUSINESS ASSOCIATION/PARTNERSHIP	NAME OF CURRENT ELECTED OFFICIAL
SEC	TION 4
COMPENSATION. IN CONNECTION W	, ADVERTISING OR OTHER PROFESSIONAL
NAME	
Commissioners within 5 days after the commusubmitted to the front desk at the County Communication or faxed to the County Clerk, Commission	imunication with a member of the Board of County inication has occurred. Completed forms may be hissioner's Office or the Clerk's Office, Commission on Division at 455-4626.
SEC	TION 5
LOBBYIST'S FULL NAME:	
COMMUNICATION DATE:	
SUBJECT MATTER DESCRIPTION OR AGEN	HDA ITEM:
COMMISSIONER CONTACTED:	
Small ste At 1	11/12/13
SIGNATURE OF LOBBYIST	DATE



## CLARK COUNTY LOBBYIST REGISTRATION STATEMENT/ DISCLOSURE FORM

FILED

2013 NOV 14 P 1: 40

V person who acts as a lobbyist

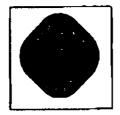
Pursuant to Ordinance No. 3754 which states in part that: "Every person who acts as a lobbyist shall, not later than 5 days after the beginning of the activity, file a registration statement with the County Clerk, Commission Division."

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SECTION 1
LOBBYIST'S FULL NAME: RYAN BEAMAN  APPLICATION DATE: 1/1/2014  PERMANENT ADDRESS: 620 W. Charleston B/VO  BUSINESS NAME: Clark County Fire Rightins  BUSINESS ADDRESS: 5AME
SECTION 2
PROVIDE THE FULL NAME AND COMPLETE ADDRESS OF EACH PERSON, GROUP OR ORGANIZATION BY WHOM YOU ARE RETAINED, EMPLOYED, OR ON WHOSE BEHALF YOU ARE APPEARING:
NAME/BUSINESS NAME  ADDRESS  PHONE  CLARK County File Fighters 6200 W. Charles win 702-870-1908
SECTION 3

BUSINESS ASSOCIATION/PARTNERSHIP	NAME OF CURRENT ELECTED OFFICIAL
SEC	CTION 4
COMPENSATION, IN CONNECTION W	G, ADVERTISING OR OTHER PROFESSIONAL
NAME	
Commissioners within 5 days after the commisubmitted to the front desk at the County Commission or faxed to the County Clerk, Commission	nmunication with a member of the Board of County unication has occurred. Completed forms may be nissioner's Office or the Clerk's Office, Commission on Division at 455-4626.
LOBBYIST'S FULL NAME:	MARK BALL FROM A PROPERTY AND A PROP
COMMUNICATION DATE:	<u> </u>
SUBJECT MATTER DESCRIPTION OR AGEN	NDA ITEM:
COMMISSIONER CONTACTED:	
	./ /
JUN	11/10/13
SIGNATURE OF LOBBYIST	DATE



FILED

## CLARK COUNTY LOBBYIST REGISTRATION STATEMENTO A 1: 28

Diana Cilin

Pursuant to Ordinance No. 3754 which states in part that: "Every person who acts as a lobbylet shall, not later than 5 days after the beginning of the activity, file a registration statement with the County Clark, Commission Division."

- If registering as an annual lobbyist, this form must be completed once in its entirety. For all
  eubsequent communication, lobbyist need only complete Section 6. Registration statements for
  annual lobbyists are <u>due no leter than</u> January 10<sup>th</sup> of each calendar year.
- For lobbyist not registered annually, this form must be completed in its entirety for each communication.

Completed forms may also be submitted by fax to the County Clerk, Commission Division at 455-4825. This form can be accessed on the County's website at: www.co.cierk.nv.us/derk/forms.htm

SECTION 1	
LOBBYISTS FULL NAME: Michael J. Bonner	
APPLICATION DATE: January 9, 2014	
PERMANENT ADDRESS: 3773 Howard Hughes Parkway, Suite 400N, Las Vegas, NV 89169	
BUSINESS NAME: Greenberg Traurig	
BUSINESS ADDRESS: 3773 Howard Hughes Parkway, Suite 400N, Las Vegas, NV 89169	
BUSINESS ADDRESS: 3773 Howard Hughes Parkway, Suite 400N, Las Vegas, NV 89109	

#### **SECTION 2**

PROVIDE THE FULL NAME AND COMPLETE ADDRESS OF EACH PERSON, GROLIP OR ORGANIZATION BY WHOM YOU ARE RETAINED, EMPLOYED, OR ON WHOSE BEHALF YOU ARE APPEARING:

<u>ADDRESS</u>	<u>PHONE</u>
648 N. St. Andrews Place	323-874-7020
Los Angeles, CA 90004	
38 Quiet Moon Lane	702-898-86678
Les Vegas, NV 89135	
	648 N. St. Andrews Place Los Angeles, CA 90004 38 Quiet Moon Lane

#### **SECTION 3**

BUSINESS ASSOCIATION/PARTNERSHIP	NAME OF CURRENT ELECTED OFFICIAL
	2014 JAN 10 A 1:28
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SEC	TION 4 Dans Da
COMPENSATION IN CONNECTION W	G. ADVERTISING OR OTHER PROFESSIONAL
NAME	
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submitted to the front deak at the County Comm Division or faxed to the County Clerk, Commission	
SEC	CTION 5
LOBBYIST'S FULL NAME:	
COMMUNICATION DATE:	
SUBJECT MATTER DESCRIPTION OR AGEN	NDA ITEM:
COMMISSIONER CONTACTED:	
411	
	- 1/9/14
SIGNATURE/OF LOBBYIST	
1 /	DATE the Clark Gounty Clark's Office, Commission Division, if



## CLARK COUNTY LOBBYIST REGISTRATION STATEMENT/ DISCLOSURE FORM

2013 NOV -8 P 2: 53

Pursuant to Ordinance No. 3754 which states in part that: "Every person who acts as a lobbyist shall, not later than 5 days after the beginning of the activity, file a registration statement with the County Clerk, Commission Division."

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SECTION 1	
LOBBYIST'S FULL NAME: _ APPLICATION DATE:	Gregory E. Borgel 11/7/13
PERMANENT ADDRESS:	300 S. 4th Street #1500 LV NV 89101
BUSINESS NAME:	Moreno and Associates, Inc.
BUSINESS ADDRESS:	300 S. 4th Street, #1500 LV NV 89101
	SECTION 2

PROVIDE THE FULL NAME AND COMPLETE ADDRESS OF EACH PERSON, GROUP OR ORGANIZATION BY WHOM YOU ARE RETAINED, EMPLOYED, OR ON WHOSE BEHALF YOU ARE APPEARING:

NAME/BUSINESS NAME ADDRESS PHONE MGM Resorts/City Center/Bruce Aguilera 3600 LVBS LV NV 89109 693-5373 Silverton Hotel/Crai Cavileer 3333 Blue Diamond Rd. LV NV 89139 263-7777 Coyote Springs Investments/Thomas Seeno 1850 Mt. Diablo Rivd. #440 Walnut Creek CA 25-932-4655 Resorts World/Christian Goode 110-00 Rockaway Blvd... Jamaica NY 718-215-2805

#### **SECTION 3**

BUSINESS ASSOCIATION/PARTNERSHIP	NAME OF CURRENT ELECTED OFFICIAL
None	
SEC	CTION 4
COMPENSATION, IN CONNECTION W	G, ADVERTISING OR OTHER PROFESSIONAL
NAME None	
DICC	LOSURE
Commissioners within 5 days after the commisubmitted to the front desk at the County Commission or faxed to the County Clerk, Commission	nmunication with a member of the Board of County unication has occurred. Completed forms may be nissioner's Office or the Clerk's Office, Commission on Division at 455-4626.
OBBYIST'S FULL NAME:	
COMMUNICATION DATE:	<del>_</del>
SUBJECT MATTER DESCRIPTION OR AGEN	IDA ITEM:
COMMISSIONER CONTACTED:	
	•
Jelle pried	11/7/13

continuation sheet for section 2

Venetian/Palazzo/Gus Kruger 3355LVBS LV NV 89109 414-1000
Lionel Sawyer & Collins/Sen. Richard Bryan, 300 S. 4th St., #1700 LV NV 89101
383-8888

South Point Hotel 9777 LVBS LV NV 796-7111

American West Homes/Mark Dunford 250 Pilot Rd LV NV 89119 736-6434

Tropicana Hotel/Alex Yemenidjian 3801 LVBS LV NV 89109 739-2222

David T Brown 7023856965 p.1

### **2014 ANNUAL LOBBYIST REGISTRATION**



# CLARK COUNTY FD LOBBYIST REGISTRATION STATEMENT/ DISCLOSURE FORM P 12: 40

Diana alla CLERIA

Pursuant to Ordinance No. 3754 which states in part that: "Every person who acts as a lobbyist shall, not later than 5 days after the beginning of the activity, file a registration statement with the County Clerk, Commission Division."

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SECTION 1	
LOBBYIST'S FULL NAME: David Acomo  APPLICATION DATE: 11/6/13  PERMANENT ADDRESS: 520 5, 414 57, LV, NV 49/01  BUSINESS NAME: Booms, Booms & fromsociat  BUSINESS ADDRESS: 520 5, 414 57, LV, NV 49/01	
SECTION 2	_
PROVIDE THE FULL NAME AND COMPLETE ADDRESS OF EACH PERSON, GROUP OR ORGANIZATION BY WHOM YOU ARE RETAINED, EMPLOYED, OR ON WHOSE BEHALF YOU ARE APPEARING:	-
NAME/BUSINESS NAME ADDRESS PHONE	
SECTION 3	

BUSINESS ASSOCIATION/PARTNERSHIP	NAME OF CURRENT ELECTED OFFICIAL
	FILED
None	
	2013 NOV -7 P 12: 40
SEC	TION 4 Mana Cilla
COMPENSATION, IN CONNECTION WI	ADVERTISING OR OTHER PROFESSIONAL
NAME.	
Not applicable	
	•
submitted to the front desk at the County Comm Division or faxed to the County Clerk, Commissio	munication with a member of the Board of County nication has occurred. Completed forms may be issioner's Office or the Clerk's Office, Commission n Division at 455-4626.
LOBBYIST'S FULL NAME:	<u> </u>
COMMUNICATION DATE:	
SUBJECT MATTER DESCRIPTION OR AGENC	DA ITEM:
COMMISSIONER CONTACTED:	
Stard B	11/6/2013
SIGNATURE OF LOBBYIST	DATE



## CLARK COUNTY LOBBYIST REGISTRATION STATEMENT/ DISCLOSURE FORM

FILED

2013 NOV -6 P 4: 48

Diana alla CLERK

Pursuant to Ordinance No. 3754 which states in part that: "Every person who acts as a lobbyist shall, not later than 5 days after the beginning of the activity, file a registration statement with the County Clerk, Commission Division."

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	SECTION 1	<u> </u>
LOBBYIST'S FULL NAME: APPLICATION DATE:	Jay Henry Brown November 6, 2013	
PERMANENT ADDRESS: BUSINESS NAME: BUSINESS ADDRESS:	Brown, Brown & Premsrirut	
	SECTION 2	Vegas, NV 09101
PROVIDE THE FULL NAME AND COMPLETE ADDRESS OF EACH PERSON, GROUP OR ORGANIZATION BY WHOM YOU ARE RETAINED, EMPLOYED, OR ON WHOSE BEHALF YOU ARE APPEARING:		
NAME/BUSINESS NAME	ADDRESS	PHONE
	SECTION 3	

BUSINESS ASSOCIATION/PARTNERSHIP	NAME OF CURRENT ELECTED OFFICIAL
None	None FILED
	2013 NOV -6 ₱ 4: 48
SEC	$\frac{1}{1}$
COMPENSATION, IN CONNECTION W	MISSIONER FOR WHOM CYOU HAVE, FOR MITH A POLITICAL CAMPAIGN OF THE A ADVERTISING OR OTHER PROFESSIONAL PRECEDING CALENDAR YEAR.
<u>NAME</u>	
None	
	•
This section should be completed for each com Commissioners within 5 days after the commu submitted to the front desk at the County Comm Division or faxed to the County Clerk, Commission	OSURE munication with a member of the Board of County nication has occurred. Completed forms may be issioner's Office or the Clerk's Office, Commission on Division at 455-4626.
LOBBYIST'S FULL NAME:	
COMMUNICATION DATE:	<b>-</b>
SUBJECT MATTER DESCRIPTION OR AGENU	DA ITEM;
COMMISSIONER CONTACTED:	
fy 9f. Rom	
SIGNATURE OF LOBBYIST	DATE



## CLARK COUNTY LOBBYIST REGISTRATION STATEMENT/ DISCLOSURE FORM

FILED

2013 NOV -7 A 8: 10

Diana alba CLERX

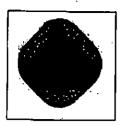
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	SECTION 1	
LOBBYIST'S FULL NAME: APPLICATION DATE: PERMANENT ADDRESS: BUSINESS NAME: BUSINESS ADDRESS:	Jay Henry Brown  November 6, 2013  9103 Alta Dr., #502, Las  Brown, Brown & Premsrire 520 S. Fourth Street, La	it
	SECTION 2	
PROVIDE THE FULL NAME ORGANIZATION BY WHOM YOU ARE APPEARING:	AND COMPLETE ADDRESS OF YOU ARE RETAINED, EMPLOY	EACH PERSON, GROUP OR ZED, OR ON WHOSE BEHALF
NAME/BUSINESS NAME	<u>ADDRESS</u>	PHONE
	SECTION 3	

BUSINESS ASSOCIATION/PARTNERSHIP	NAME OF CURRENT ELECTED OFFICIAL
None	None
SEC	TION 4
OUMPENSATION, IN CONNECTION W	ADVERTISING OR OTHER OROCECCIONAL
NAME	
None	
This section should be completed for each come Commissioners within 5 days after the communications.	OSURE munication with a member of the Board of County nication has occurred. Completed forms may be issioner's Office or the Clerk's Office, Commission n Division at 455-4626.
SECT	CION 5
LOBBYIST'S FULL NAME:	
COMMUNICATION DATE:	
SUBJECT MATTER DESCRIPTION OR AGENC	- DA ITEM:
COMMISSIONER CONTACTED:	
- Jay 9 f. Room	
SIGNATURE OF LOBBYIST	DATE



# CLARK COUNTY LOBBYIST REGISTRATION STATEMENT/ DISCLOSURE FORM 2013 NOV -8 P 3: 38

Diana alba CLERK

Pursuant to Ordinance No. 3754 which states in part that: "Every person who acts as a lobbylist shall, not later than 5 days after the beginning of the activity, file a registration statement with the County Clerk, Commission Division."

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SECTION 1
LOBBYIST'S FULL NAME: Richard Bryan  APPLICATION DATE: 11 07.13  PERMANENT ADDRESS: 300 S. 4th St. Las Vegas N B9101 Suite 1700  BUSINESS NAME: LIONAL Samper & Collins Law Firm  BUSINESS ADDRESS: 300 S. 4th St. Las Vegas N B9101 Suite 1700
SECTION 2
PROVIDE THE FULL NAME AND COMPLETE ADDRESS OF EACH PERSON, GROUP OF: ORGANIZATION BY WHOM YOU ARE RETAINED, EMPLOYED, OR ON WHOSE BEHALF YOU ARE APPEARING:
NAME/BUSINESS NAME ADDRESS PHONE
SECTION 3

BUSINESS ASSOCIATION/PARTNERSHIP	NAME OF CURRENT ELECTED OFFICIAL
N/A	
SEC	TION 4
TOTAL CANDIDATE OF CANDIDE LIBERTY	ADVEDTICING OR OTHER TRACES
NAME I	
N/B	
DISCI	OSURE
submitted to the front desk at the County Commission or faxed to the County Clerk, Commission	nunication with a member of the Board of County sication has occurred. Completed forms may be ssioner's Office or the Clerk's Office, Commission Division at 455-4626.
SECT	ION 5
LOBBYIST'S FULL NAME:	
COMMUNICATION DATE:	
SUBJECT MATTER DESCRIPTION OR AGEND	A ITEM.
	ATTEM,
COMMISSIONER CONTACTED:	
11/11/	
STENATURE OF LOBBYIST	11. 07.13
7 2321,791	D.4.==
"An arrendment to this reniewation much be also as a second	DATE Clark County Clerk's Office, Commission Division, if

## 2014 ANNUAL REGISTRATION



## CLARK COUNTY LOBBYIST REGISTRATION STATEMENT/10 DISCLOSURE FORM

	Badge #	
	Return Date	
ENT/10	Renewal Date	i

Diana allen

Pursuant to Ordinance No. 3754 which states in part that: "Every person who acts as a lobbyist shall, not later than 5 days after the beginning of the activity, file a registration statement with the County Clerk, Commission Division."

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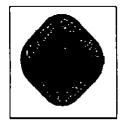
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	SECTION 1	
LOBBYIST'S FULL NAME:APPLICATION DATE:	Chelste Campbell	
PERMANENT ADDRESS:	6220 W. Sahara	me, Las veyas, NN 89144
BUSINESS NAME: NV	ánera 1	J ,
BUSINESS ADDRESS:	Same	
<u> </u>		
	SECTION 2	
PROVIDE THE FULL NAME ORGANIZATION BY WHOM YOU ARE APPEARING:	AND COMPLETE ADDRES	S OF EACH PERSON, GROUP OR PLOYED, OR ON WHOSE BEHALF
NAME/BUSINESS NAME	<u>ADDRESS</u>	PHONE
NV Enosy	same	702 4625744
-		

#### **SECTION 3**

BUSINESS ASSOCIATION/PARTNERSHIP	NAME OF CURRENT ELECTED OFFICIAL
<b>N</b> 1.	
NA	701h 50N 10 A 1 30
	2014 JAN 10 A 1: 39
SEC	TION 4 Disage (Illian)
COMPENSATION, IN CONNECTION W	S. ADVERTISING OR OTHER PROFESSIONAL
NAME	•
nla	
DISCI	OSURE
Division or faxed to the County Clerk, Commission	nissioner's Office or the Clerk's Office, Commission on Division at 455-4626.
SEC	TIONS
LOBBYIST'S FULL NAME:	
COMMUNICATION DATE:	_
SUBJECT MATTER DESCRIPTION OR AGEN	DA ITEM:
COMMISSIONER CONTACTED:	

## NOV. 22. 2013-10: 10AM KAEMPFER CROWELL BYIST REGISTRA



County Clerk, Commission Division."

#### **CLARK COUNTY** LOBBYIST REGISTRATION STATEMENT/ DISCLOSURE FORM

FILED

2013 NOV 22 A 10: 03

Pursuant to Ordinance No. 3754 which states in part that: "Every person who acts as a lobbyist shall, not later than 5 days after the beginning of the activity, file a registration statement with the

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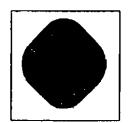
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SECTION 1			
LOBBYIST'S FULL NAME: ANTHONY J. LE LESTE  APPLICATION DATE: NOV. S, 2013  PERMANENT ADDRESS: SAMÉ  BUSINESS NAME: KAEMPFÉR CROWELL  BUSINESS ADDRESS: 9345 W. SUNSET RA. SUITE 250  LAS VEGAS. NV 39113			
SECTION 2			
PROVIDE THE FULL NAME AND COMPLETE ADDRESS OF EACH PERSON, GROUP OR ORGANIZATION BY WHOM YOU ARE RETAINED, EMPLOYED, OR ON WHOSE BEHALF YOU ARE APPEARING:			
NAME/BUSINESS NAME ADDRESS PHONE			
SECTION 3			

BUSINESS ASSOCIATION/PARTNERSHIP	NAME OF CURRENT ELECTED OFFICIAL	
~/A	WA	
	17/2	
SEC	CTION 4	
COMPENSATION, IN CONNECTION W	3. ADVERTISING OR OTHER PROFESSIONAL	
NAME N/A		
DISCLOSURE  This section should be completed for each communication with a member of the Board of County Commissioners within 5 days after the communication has occurred. Completed forms may be submitted to the front desk at the County Commissioner's Office or the Clerk's Office, Commission Division or faxed to the County Clerk, Commission Division at 455-4626.  SECTION 5		
**************************************		
LOBBYIST'S FULL NAME:		
COMMUNICATION DATE: SUBJECT MATTER DESCRIPTION OR AGEN		
OUDSECT WATTER DESCRIPTION OR AGEN	IDA HEWI.	
COMMISSIONER CONTACTED:		
SIGNATURE OF LOBBYIST	NOV. 5, 2013	

#### 14 ANNUAL .UDBIIJI KEGIJIK



From-BALLARD SPAHR

#### FILED **CLARK COUNTY** LOBBYIST REGISTRATION STATEMENTIN JAN 10 P 5: 22 **DISCLOSURE FORM**

Pursuant to Ordinance No. 3754 which states in part that: "Every person who acts as a lobbyist shall, not later than 5 days after the beginning of the activity, file a registration statement with the County Clerk, Commission Division."

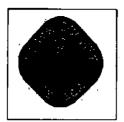
- If registering as an annual lobbyist, this form must be completed once in its entirety. For all subsequent communication, lobbyist need only complete Section 5. Registration statements for annual lobbyists are due no later than January 10th of each calendar year.
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Completed forms may also be submitted by fax to the County Clerk, Commission Division at 455-4626. This form can be accessed on the County's website at: www.co.ciark.nv.us/clent/forms.htm

SECTION 1
LOBBYIST'S FULL NAME: BILL CURRAN
APPLICATION DATE:
PERMANENT ADDRESS: 100N. C.TY KLUY. #1750, LASVECAS.N
BUSINESS NAME: BALLARD SPAHRLLP 89104
BUSINESS ADDRESS: SAME AS ABOVE
SECTION 2
PROVIDE THE FULL NAME AND COMPLETE ADDRESS OF EACH PERSON, GROUP OR ORGANIZATION BY WHOM YOU ARE RETAINED, EMPLOYED, OR ON WHOSE BEHALF YOU ARE APPEARING:
NAME/BUSINESS NAME ADDRESS PHONE
SECTION 3

From-BALLARD SPAHR

BUSINESS ASSOCIATION/PARTNERSHIP	NAME OF CURRENT ELECTED OFFICIAL	
MA		
SEC	TION 4	
COMPENSATION, IN CONNECTION WI	, ADVERTISING OR OTHER PROFESSIONAL	
NAME		
DISCLOSURE  This section should be completed for each communication with a member of the Board of County Commissioners within 5 days after the communication has occurred. Completed forms may be submitted to the front desk at the County Commissioner's Office or the Clerk's Office, Commission Division or faxed to the County Clerk, Commission Division at 455-4826.		
SEC	TION 5	
LOBBYIST'S FULL NAME:		
COMMUNICATION DATE:SUBJECT MATTER DESCRIPTION OR AGEN	 Da Item:	
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COMMISSIONER CONTACTED:		
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B. Curantow.	1/10/14	



# CLARK COUNTY DISCLOSURE FORMOV 20 A 9: 11

Diava alla

Pursuant to Ordinance No. 3754 which states in part that: "Every person who acts as a lobbyist shall, not later than 5 days after the beginning of the activity, file a registration statement with the County Clerk, Commission Division."

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SECTION 1
LOBBYISTS FULL NAME: Ham 1 Dempsey - GOUDIE APPLICATION DATE: 11-11-13
PERMANENT ADDRESS: 1700 VEGGS Drive, Las Vegas, NV 89106 BUSINESS NAME: COX COMMUNICATIONS
BUSINESS ADDRESS:
SECTION 2
PROVIDE THE FULL NAME AND COMPLETE ADDRESS OF EACH PERSON, GROUP OR ORGANIZATION BY WHOM YOU ARE RETAINED, EMPLOYED, OR ON WHOSE BEHALF YOU ARE APPEARING:
NAME/BUSINESS NAME  LOX COMMUNICATIONS, Inc. 1700 Vegus Drive 8406 703 545-1075  COX Advanced Services, LLC  "
SECTION 3

BUSINESS ASSOCIATION/PARTNERSHIP	NAME OF CURRENT ELECTED OFFICIAL
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SEC	CTION 4
COMPENSATION, IN CONNECTION V	G. ADVERTISING OR OTHER PROFESSIONAL
NAME	
Submitted to the front desk at the County Communication or faxed to the County Clerk, Commission	unication has occurred. Completed forms may be missioner's Office or the Clerk's Office, Commission on Division at 455-4626.
LOBBYIST'S FULL NAME:	
COMMUNICATION DATE:	<u> </u>
SUBJECT MATTER DESCRIPTION OR AGEN	IDA ITEM:
<del></del>	
COMMISSIONER CONTACTED:	



#### CLARK COUNTY LOBBYIST REGISTRATION STATEMENT/ DISCLOSURE FORM

FILED

2013 DEC -2 A 8: 36

Diana allen

Pursuant to Ordinance No. 3754 which states in part that: "Every person who acts as a lobbylst shall, not later than 5 days after the beginning of the activity, file a registration statement with the County Clerk, Commission Division."

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Completed forms may also be submitted by fax to the County Clerk, Commission Division at 455-4626. This form can be accessed on the County's website at: www.co.clark.nv.us/clerk/lorms.htm

	SECTION 1		
LOBBYIST'S FULL NAME:	TABITHA FIDDYI	NENT	
APPLICATION DATE:			~ · · · ~
PERMANENT ADDRESS: B345 W. JUNSET LO., #250, LV, NVB9112 BUSINESS NAME: AEMPFER CROWELL			
BUSINESS NAME (SAEN)	PFER CROWELL		
BUSINESS ADDRESS 10 1	ne AS ABOVE		
	SECTION 2		
PROVIDE THE FULL NAME A ORGANIZATION BY WHOM Y YOU ARE APPEARING:	AND COMPLETE ADDRESS OF YOU ARE RETAINED, EMPLOYE	EACH PERSON, GROUP OR ED, OR ON WHOSE BEHALF	
NAME/BUSINESS NAME	<u>ADDRESS</u>	PHONE	
NA			
	SECTION 3		

BUSINESS ASSOCIATION/PARTNERSHIP	NAME OF CURRENT ELECTED OFFICIAL	
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SEC	CTION 4	
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NAME N/H		
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This section should be completed for each communication with a member of the Board of County Commissioners within 5 days after the communication has occurred. Completed forms may be submitted to the front desk at the County Commissioner's Office or the Clerk's Office, Commission Division or faxed to the County Clerk, Commission Division at 455-4626.  SECTION 5		
LOBBYIST'S FULL NAME: TABITH	A FIDDYMENT	
COMMUNICATION DATE:	2	
SUBJECT MATTER DESCRIPTION OR AGEN	A FIDDYMENT NDAITEM: ANNUAL RENEWAL	
COMMISSIONED CONTACTED:		
COMMISSIONER CONTACTED:		
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Minimul daynes	//-22-/_3	
SIGNATURE OF LOBBYIST	DATE	



## CLARK COUNTY LOBBYIST REGISTRATION STATEMENT/ DISCLOSURE FORM

FILED

2013 DEC 27 A 9: 50

Diana alla

Pursuant to Ordinance No. 3754 which states in part that: "Every person who acts as a lobbyist shall, not later than 5 days after the beginning of the activity, file a registration statement with the County Clerk, Commission Division."

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SECTION 1			
LOBBYIST'S FULL NAME: STEVEN FINK  APPLICATION DATE: 12-27-13			
BUSINESS NAME: Real ESTATE CONSULTING Services			
BUSINESS ADDRESS: 1016) Paul Rum Dr. #150 C.V 89145			
SECTION 2			
PROVIDE THE FULL NAME AND COMPLETE ADDRESS OF EACH PERSON, GROUP OR ORGANIZATION BY WHOM YOU ARE RETAINED, EMPLOYED, OR ON WHOSE BEHALF YOU ARE APPEARING:			
NAME/BUSINESS NAME ADDRESS PHONE			
120RT215 2005 TRUST 11997 Las Vegas Devol 702-361-7191			
SECTION 3			

BUSINESS ASSOCIATION/PARTNERSHIP	NAME OF CURRENT ELECTED OFFICIAL	
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<i>NIM</i>	<del></del>	
SEC	TION 4	
COMPENSATION, IN CONNECTION W COMMISSIONER, PROVIDED CONSULTING SERVICES SINCE THE BEGINNING OF THE  NAME  NAME	S, ADVERTISING OR OTHER PROFESSIONAL PRECEDING CALENDAR YEAR.	
DISCLOSURE  This section should be completed for each communication with a member of the Board of County Commissioners within 5 days after the communication has occurred. Completed forms may be submitted to the front desk at the County Commissioner's Office or the Clerk's Office, Commission Division or faxed to the County Clerk, Commission Division at 455-4626.		
SEC	TION 5	
LOBBYIST'S FULL NAME:		
COMMUNICATION DATE:	_	
SUBJECT MATTER DESCRIPTION OR AGEN	DA ITEM:	
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COMMISSIONER CONTACTED:		
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SIGNATURE OF LOBBYIST	DATE	

BUSINESS ASSOCIATION/PARTNERSHIP	NAME OF CURRENT ELECTED OFFICIAL
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SEC	CTION 4
COMPENSATION, IN CONNECTION W	G. ADVERTISING OR OTHER PROFESSIONAL
NAME NAME	
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This section should be completed for each com-	nmunication with a member of the Board of County unication has occurred. Completed forms may be
submitted to the front desk at the County Comm	nissioner's Office or the Clerk's Office, Commission
Division or faxed to the County Clerk, Commission	on Division at 455-4626.
SEC	TION 5
LOBBYIST'S FULL NAME:	
COMMUNICATION DATE:	
SUBJECT MATTER DESCRIPTION OR AGEN	DA ITEM:
COMMISSIONER CONTACTED:	
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Durin / WC	12-27-13
SIGNATURE OF LOBBYIST	DATE

## NOV. 22. 2013 10: 10 AM KAEMPFER CROWELL BBYIST REGISTRATION



## CLARK COUNTY LOBBYIST REGISTRATION STATEMENT/ DISCLOSURE FORM

2013 NOV 22 A 10: 03

Pursuant to Ordinance No. 3754 which states in part that: "Every person who acts as a lobbyist shall, not later than 5 days after the beginning of the activity, file a registration statement with the County Clerk, Commission Division."

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SECTION 1		
LOBBYIST'S FULL NAME:	LARK H. FLORBATIO	J0
APPLICATION DATE:		
PERMANENT ADDRESS:	SAME	
BUSINESS NAME: KAEMPFER CROWELL		
BUSINESS ADDRESS: 8345 W. SUNSET RD. SUITE 250		
LAS URGAS, NV 89113		
	SECTION 2	
PROVIDE THE FULL NAME AND COMPLETE ADDRESS OF EACH PERSON, GROUP OR ORGANIZATION BY WHOM YOU ARE RETAINED, EMPLOYED, OR ON WHOSE BEHALF YOU ARE APPEARING:		
NAME/BUSINESS NAME	<u>ADDRESS</u>	<u>PHONE</u>
SECTION 3		
SECTION 3		

BUSINESS ASSOCIATION/PARTNERSHIP	NAME OF CURRENT ELECTED OFFICIAL
1/.	
N/A	
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SECTION 4	
COMPENSATION, IN CONNECTION W	G, ADVERTISING OR OTHER PROFESSIONAL
NAME NAME	
<u> </u>	
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Division or faxed to the County Clerk, Commissi	missioner's Office or the Clerk's Office, Commission ion Division at 455-4626.
SFC	COMON 5
	CTION 5
LOBBYIST'S FULL NAME:	
COMMUNICATION DATE:	
SUBJECT MATTER DESCRIPTION OR AGEN	
COMMISSIONER CONTACTED:	
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- Alac 1	11-18-13
SIGNATURE OF TOPPVIST	DATE



FILED

# CLARK COUNTY LOBBYIST REGISTRATION STATEMENT 10 P 12: 43 , DISCLOSURE FORM

Diana Clor CLERK

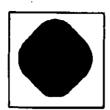
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SECTION 1	
LOBBYIST'S FULL NAME: George Garcia	
APPLICATION DATE: 12/05/13  PERMANENT ADDRESS: 1711 Whitney Mesa Dr., Suite 110; Henderson; NV 89014	
BUSINESS NAME: G.C. Garcia, Inc.	
BUSINESS ADDRESS: 1711 Whitney Mesa Dr., Suite 110; Henderson; NV 89014	
ODCOM/OV/2	
SECTION 2	
PROVIDE THE FULL NAME AND COMPLETE ADDRESS OF EACH PERSON, GROUP OR ORGANIZATION BY WHOM YOU ARE RETAINED, EMPLOYED, OR ON WHOSE BEHALF YOU ARE APPEARING:	
NAME/BUSINESS NAME ADDRESS PHONE	
SECTION 3	-

BUSINESS ASSOCIATION/PARTNERSHIP	NAME OF CURRENT ELECTED OFFICIAL
N/A	
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SE	CTION 4
COMPENSATION, IN CONNECTION V	G ADVERTISING OR OTHER PROFESSIONAL
NAME	·
N/A:	
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Division or faxed to the County Clerk, Commission	
SEC	TION 5
OBBYIST'S FULL NAME:	•
COMMUNICATION DATE:	
SUBJECT MATTER DESCRIPTION OR AGENC	
	,
OMMISSIONER CONTACTED:	
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434	12/05/13
IGNATURE OF LOBBYIST	12/05/13 DATE



CLARK COUNTY NO MANUELLA PLANTING PLANT

Badge #\_\_\_\_\_\_Return Date \_\_\_\_\_

Pursuant to Ordinance No. 3754 which states in part that: "Every person who acts as a lobbyist shall, not later than 5 days after the beginning of the activity, file a registration statement with the County Clerk, Commission Division."

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SECTION 1
LOBBYIST'S FULL NAME: JASON GRAY APPLICATION DATE: NOVEMber 19, 2013
PERMANENT ADDRESS: III F. Harmon AVC; Las Vegas NV 89109 BUSINESS NAME: MGM RESULTS INTERNATIONAL
BUSINESS ADDRESS: ILLE Harmon Ave.; Las Vegas, NV 89109
SECTION 2
PROVIDE THE FULL NAME AND COMPLETE ADDRESS OF EACH PERSON, GROUP OR ORGANIZATION BY WHOM YOU ARE RETAINED, EMPLOYED, OR ON WHOSE BEHALF YOU ARE APPEARING:
NAME/BUSINESS NAME ADDRESS PHONE MEM RESORTS INTERNATIONAL
III E. Harmon AVC. Las Vegas, NV 89109

### **SECTION 3**

BUSINESS ASSOCIATION/PARTNERSHIP	NAME OF CURRENT ELECTED OFFICIAL
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	5012 vol. ( ) (ii) di di di 1
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SEC	TION 4 Francieus
COMPENSATION, IN CONNECTION W	, ADVERTISING OR OTHER PROFESSIONAL
NAME N/A	
This section should be completed for each com Commissioners within 5 days after the commu submitted to the front desk at the County Comm Division or faxed to the County Clerk, Commission	
SEC	TION 5
LOBBYIST'S FULL NAME:	
COMMUNICATION DATE:	
SUBJECT MATTER DESCRIPTION OR AGEN	LDA ITEM:
COMMISSIONER CONTACTED:	
CONTINUES CONTACTED.	
	11/19/2013
SIGNATURE OF LOBBYIST	DATE
"An amendment to this registration must be filed with there is a substantial change or addition with respect to	he Clark County Clerk's Office, Commission Division, If
	n the information contained in the existent executives.



### CLARK COUNTY LOBBYIST REGISTRATION STATEMENT/ DISCLOSURE FORM

FILED

2013 NOV 10 12:47

Diana alla

Pursuant to Ordinance No. 3754 which states in part that: "Every person who acts as a lobbyist shall, not later than 5 days after the beginning of the activity, file a registration statement with the County Clerk, Commission Division."

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SECTION 1		
LOBBYIST'S FULL NAME: Robert J. Gronauer  APPLICATION DATE: 11-14-13  PERMANENT ADDRESS: 8345 W. Sunset Rd. Suite 250- LV, NV 891/3  BUSINESS NAME: Kaempfer Crowell  BUSINESS ADDRESS: Same as above		
SECTION 2		
PROVIDE THE FULL NAME AND COMPLETE ADDRESS OF EACH PERSON, GROUP OR ORGANIZATION BY WHOM YOU ARE RETAINED, EMPLOYED, OR ON WHOSE BEHALF YOU ARE APPEARING:		
NAME/BUSINESS NAME ADDRESS PHONE Renewal		
SECTION 3		

BUSINESS ASSOCIATION/PARTNERSHIP	NAME OF CURRENT ELECTED OFFICIAL
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SEC	CTION 4
	WITH A POLITICAL CAMPAIGN OF THE G, ADVERTISING OR OTHER PROFESSIONAL
NAME	
Division or faxed to the County Clerk, Commissi	
SEC	CTION 5
LOBBYIST'S FULL NAME: ROBERT J	T. Gronauer
COMMUNICATION DATE:	_ ^ ^ ^ _
SUBJECT MATTER DESCRIPTION OR AGEN	NDAITEM: Annual Renewal
COMMISSIONER CONTACTED:	
	4.1.1
Kulant & Gronouses	<u> 11-14-13</u>
SIGNATURE OF LOBBYIST	DATE



### CLARK COUNTY LOBBYIST REGISTRATION STATEMENT/ DISCLOSURE FORM

FILED

2013 DEC -2 : 8: 36

ava aller CLERK

Pursuant to Ordinance No. 3754 which states in part that: "Every person who acts as a lobbyist shall, not later than 5 days after the beginning of the activity, file a registration statement with the County Clerk, Commission Division."

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•	SECTION 1	
LOBBYIST'S FULL NAME: CHREST	OPHER KREINFFER	٠,
APPLICATION DATE:		
PERMANENT ADDRESS: 8345 W BUSINESS NAME/ ACTOR FOR	NunseT BO. #250, 1	-V, NY 59113
BUSINESS NAME LACTOPFER	Chowell'	
BUSINESS ADDRESS Dame	23 ABOVE	
	SECTION 2	
PROVIDE THE FULL NAME AND COMPORGANIZATION BY WHOM YOU ARE YOU ARE APPEARING:		
NAME/BUSINESS NAME AI	DDRESS	PHONE
NA		
	SECTION 3	

BUSINESS ASSOCIATION/PARTNERSHIP	NAME OF CURRENT ELECTED OFFICIAL
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SEC	TION 4
COMPENSATION, IN CONNECTION W COMMISSIONER, PROVIDED CONSULTING SERVICES SINCE THE BEGINNING OF THE  NAME  NAME  DISC This section should be completed for each conficulty of the complete compl	LOSURE  nmunication with a member of the Board of County unication has occurred. Completed forms may be nissioner's Office or the Clerk's Office, Commission
SEC	CTION 5
LOBBYIST'S FULL NAME: CHRISTOPHER KAEMFER  COMMUNICATION DATE:  SUBJECT MATTER DESCRIPTION OR AGENDA ITEM: ANNUAL RENEWAL	
COMMISSIONER CONTACTED:	
	11-22-13

SIGNATURE OF LOBBYIST

DATE



Jan 06 14 11:42a

CLARK COUNTY
LOBBYIST REGISTRATION STATEMENTS | 1: 10

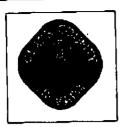
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SECTION 1	
LOBBYISTS FULL NAME: DIMITRIOS KARA PANAGIOTI APPLICATION DATE: 11612014	15
PERMANENT ADDRESS: 3900 PAPAPISE RD. #208 LASV BUSINESS NAME: THE CAPITOL COMPANY GRIFFIN P	EGAS, NN 89/69 DWC, LLP
BUSINESS ADDRESS: SAME AS ABOVE	<u></u>
SECTION 2	
PROVIDE THE FULL NAME AND COMPLETE ADDRESS OF EACH PERSO ORGANIZATION BY WHOM YOU ARE RETAINED, EMPLOYED, OR ON W YOU ARE APPEARING:	ON, GROUP OR HOSE BEHALF
NAME/BUSINESS NAME ADDRESS	<u>PHONE</u>
SECTION 3	

BUSINESS ASSOCIATION/PARTNERSHIP	NAME OF CURRENT ELECTED OFFICIAL
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SEG	CTION 4 Alana (Ch.,
COMPENSATION, IN CONNECTION V	MMISSIONER FOR WHOM YOU HAVE, FOR WITH A POLITICAL CAMPAIGN OF THE G, ADVERTISING OR OTHER PROFESSIONAL PRECEDING CALENDAR YEAR.
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submitted to the front desk at the County Comp Division or faxed to the County Clerk, Commission	unication has occurred. Completed forms may be missioner's Office or the Clerk's Office, Commission ion Division at 455-4626.
LOBBYIST'S FULL NAME:	
COMMUNICATION DATE:	<del></del>
SUBJECT MATTER DESCRIPTION OR AGE	NDA ITEM:
COMMISSIONER CONTACTED:	
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CLARK COUNTY
LOBBYIST REGISTRATION STATEMENT/
DISCLOSURE FORM 13 NOV 12 P 1: 49

Diana alla CLERK

Pursuant to Ordinance No. 3754 which states in part that: "Every person who acts as a lobbyist shall, not later than 5 days after the beginning of the activity, file a registration statement with the County Clerk, Commission Division."

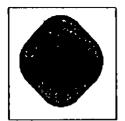
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SECTION 1		
LOBBYIST'S FULL NAME: PAUL E. LARSEN  APPLICATION DATE: 11/5/2013  PERMANENT ADDRESS:  BUSINESS NAME: LIONEL SAWYER & COILINS  BUSINESS ADDRESS: 300 S. FOURTH ST. Las Vegas;  SUITE 1700		
SECTION 2		
PROVIDE THE FULL NAME AND COMPLETE ADDRESS OF EACH PERSON, GROUP OR ORGANIZATION BY WHOM YOU ARE RETAINED, EMPLOYED, OR ON WHOSE BEHALF YOU ARE APPEARING:		
NAME/BUSINESS NAME ADDRESS PHONE		
SECTION 3		

BUSINESS ASSOCIATION/PARTNERSHIP	NAME OF CURRENT ELECTED OFFICIAL
	Z013 NOV 12 ₽ 1: 49
SEC	CTION 4
	G. ADVERTISING OR OTHER PROFESSIONE
NAME	
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Division or faxed to the County Clerk, Commiss	nmissioner's Office or the Clerk's Office, Commission sion Division at 455-4626.
LOBBYIST'S FULL NAME:	
COMMUNICATION DATE:	_
SUBJECT MATTER DESCRIPTION OR AGE	INDA ITEM:
	NOATICAL
COMMISSIONER CONTACTED:	11/12/13

# NOV. 22. 2013 10: 10 AM KAEMPFER CROWELL BBYIST REGIS KATION



# CLARK COUNTY LOBBYIST REGISTRATION STATEMENT NOV 22 A 10: 03

Diana alla CLERK

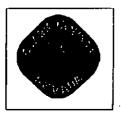
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Completed forms may also be submitted by fax to the County Clerk, Commission Division at 455-4626. This form can be accessed on the County's website at: www.co.clark.nv.us/clerk/forms.htm

SECTION 1	
LOBBYIST'S FULL NAME: JENNIFER LAZOVICH	
APPLICATION DATE:	-
PERMANENT ADDRESS: SAME	_
BUSINESS NAME: KAEMPFER CLOWELL	
BUSINESS ADDRESS: 8345 W. SUNSET ROAD, SUITE 250	=
LAS VEGAS, NV 89113	
SECTION 2	
PROVIDE THE FULL NAME AND COMPLETE ADDRESS OF EACH PERSON, GROUP OF ORGANIZATION BY WHOM YOU ARE RETAINED, EMPLOYED, OR ON WHOSE BEHALF YOU ARE APPEARING:	
NAME/BUSINESS NAME ADDRESS PHONE	
SECTION 3	

BUSINESS ASSOCIATION/PARTNERSHIP	NAME OF CURRENT ELECTED OFFICIAL
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	<i>AJ ( A</i>
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SEC	CTION 4
COMPENSATION, IN CONNECTION W	G, ADVERTISING OR OTHER PROFESSIONAL
NAME //A	
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DIGG.	LOSURE
Commissioners within 5 days after the comm	nmunication with a member of the Board of County unication has occurred. Completed forms may be missioner's Office or the Clerk's Office, Commission on Division at 455-4626.
SEC.	CTION 5
LOBBYIST'S FULL NAME:	
COMMUNICATION DATE:	<u>_</u>
SUBJECT MATTER DESCRIPTION OR AGE	NDA ITEM:
COMMISSIONER CONTACTED:	
Juzovill	11-20-13
order trunctor convice	



# CLARK COUNTY LOBBYIST REGISTRATION STATEMENT D DISCLOSURE FORM

2013 NOV 19 P 4: 47

Pursuant to Ordinance No. 3754 which states in part that: "Every person who acts as a lobbyist shall, not later than 5 days after the beginning of the activity, file a registration statement with the County Clerk, Commission Division."

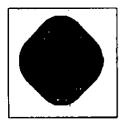
- If registering as an annual lobbyist, this form must be completed once in its entirety. For all subsequent communication, lobbyist need only complete Section 5. Registration statements for annual lobbyists are <u>due no later than January 10<sup>th</sup> of each calendar year.</u>
- For lobbyist not registered annually, this form must be completed in its entirety for each communication.

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SECTION 1	
LOBBYIST'S FULL NAME: BRIAN MCANALLEN APPLICATION DATE: 11-12-13	<del></del> -
PERMANENT ADDRESS: 8363 W. Sunset Ste. 250 LV	บเคือ งห ั
BUSINESS NAME: LAS VEGAS METRO CHAMBER OF COMM	NEVICE
BUSINESS ADDRESS: 8363 W. Sunset Ste. 250 LV, NV 8911	<u>.</u> 3
SECTION 2	
PROVIDE THE FULL NAME AND COMPLETE ADDRESS OF EACH PERSON, GROUP O ORGANIZATION BY WHOM YOU ARE RETAINED, EMPLOYED, OR ON WHOSE BEHAL YOU ARE APPEARING:	R F
NAME/BUSINESS NAME ADDRESS PHONE	
LAS VEGAS METRO CHAMBER OF COMMERCE 702-586	-3805
	-
	-
	•
SECTION 3	

BUSINESS ASSOCIATION/PARTNERSHIP	NAME OF CURRENT ELECTED OFFICIAL
	FILED
S	ECTION 4
LIST BELOW THE NAME OF ANY CONPENSATION, IN CONNECTION COMMISSIONER, PROVIDED CONSULTING OF THE BEGINNING OF	OMMISSIONER FOR WHOM YOU, HAVE, FOR WITH A POLITICAL CAMPAIGN OF THE NG, ADVERTISING OR OTHER PROFESSIONAL IE PRECEDING CALENDAR YEAR.
NAME	
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	-
Commissioners within 5 days after the commissioners	ommunication with a member of the Board of County munication has occurred. Completed forms may be nmissioner's Office or the Clerk's Office, Commission slon Division at 455-4626.
SE	CTION 5
LOBBYIST'S FULL NAME:	
COMMUNICATION DATE:	
SUBJECT MATTER DESCRIPTION OR AGE	NDA ITEM:
COMMISSIONED CONTACTED.	
COMMISSIONER CONTACTED:	
	·
1	
Drian Manallen	11-12-13
SIGNATURE OF LOBBYIST	DATE

### **2014 ANNUAL LUBBTIST KEGISTKATIUN**



From-BALLARD SPAHR

### CLARK COUNTY LOBBYIST REGISTRATION STATEMENT/ 2014 JAN 10 P 5: 22 DISCLOSURE FORM

Pursuant to Ordinance No. 3754 which states in part that: "Every person who acts as a lobbyist shall, not later than 5 days after the beginning of the activity, file a registration statement with the County Clerk, Commission Division."

- If registering as an annual lobbyist, this form must be completed once in its entirety. For all subsequent communication, lobbyist need only complete Section 5. Registration statements for annual lobbyists are due no later than January 10th of each calendar year.
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Completed forms may also be submitted by fax to the County Clerk, Commission Division at 455-4626. This form can be accessed on the County's website at: www.co.clark.nv.us/clerk/forms.ntm

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	SECTION 1	
LOBBYIST'S FULL NAME: Y APPLICATION DATE: PERMANENT ADDRESS: 100 BUSINESS NAME: Y BUSINESS ADDRESS: 900	ARD SPAHR I	McNerny 1750, Las Vecas, NY LP VE.
· · · · · · · · · · · · · · · · · · ·	SECTION 2	
		OF EACH PERSON, GROUP OR LOYED, OR ON WHOSE BEHALF
NAME/BUSINESS NAME	<u>ADDRESS</u>	PHONE
	SECTION 3	
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NIA	•
SECT	TON 4
COMPENSATION, IN CONNECTION WI	ADVERTISING OR OTHER PROFESSIONAL
NAME	
•	
Division or faxed to the County Clerk, Commission	ssioner's Office or the Clerk's Office, Commission  1 Division at 455-4626.
SECT	TON 5
LOBBYIST'S FULL NAME:COMMUNICATION DATE:	
LOBBYIST'S FULL NAME:COMMUNICATION DATE:	
LOBBYIST'S FULL NAME:COMMUNICATION DATE:	
SECT  LOBBYIST'S FULL NAME:  COMMUNICATION DATE:  SUBJECT MATTER DESCRIPTION OR AGENT  COMMISSIONER CONTACTED:	DA ITEM:
LOBBYIST'S FULL NAME:  COMMUNICATION DATE:  SUBJECT MATTER DESCRIPTION OR AGENT	DA ITEM:

<sup>\*</sup>An amendment to this registration must be filed with the Clark County Clerk's Office, Commission Division, if there is a substantial change or addition with respect to the information contained in the original registration statement.



# CLARK COUNTY LOBBYIST REGISTRATION STATEMENT/ FILED DISCLOSURE FORM

2013 NOV -6 P 2: 54

Pursuant to Ordinance No. 3754 which states in part that: "Every person who acts as all lobbyist shall, not later than 5 days after the beginning of the activity, file a registration statement with the County Clerk, Commission Division."

- If registering as an annual lobbyist, this form must be completed once in its entirety. For all subsequent communication, lobbyist need only complete Section 5. Registration statements for annual lobbyists are <u>due no later than January 10<sup>th</sup> of each calendar year.</u>
- For lobbyist not registered annually, this form must be completed in its entirety for each communication.

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**SECTION 1** 

LOBBYIST'S FULL NAME: Cary E. Milliken
APPLICATION DATE: Live luber 6 2013
PERMANENT ADDRESS: P274 Vista Coloral, St. Ly. W89123
BUSINESS NAME: GEM Consulting
BUSINESS ADDRESS: 8474 Vista Colorada St. 14 NV 89123
SECTION 2
PROVIDE THE FULL NAME AND COMPLETE ADDRESS OF EACH PERSON, GROUP OR ORGANIZATION BY WHOM YOU ARE RETAINED, EMPLOYED, OR ON WHOSE BEHALF YOU ARE APPEARING:  NAME/BUSINESS NAME  ADDRESS  PHONE  ASSOciated General Confrager 150 N. Durayo Dr. Lv. 59145  Tage-9918  America Medical Response - 7201 N. Part RJ.  Lill MV
SECTION 3

BUSINESS ASSOCIATION/PARTNERSHIP	NAME OF CURRENT ELECTED OFFICIAL
SEC	CTION 4
COMPENSATION, IN CONNECTION W	3, ADVERTISING OR OTHER PROFESSIONAL
NAME	
	imunication with a member of the Board of County
Commissioners within 5 days after the commusubmitted to the front desk at the County Commission or faxed to the County Clerk, Commission	•
Commissioners within 5 days after the commusubmitted to the front desk at the County Commission or faxed to the County Clerk, Commission	unication has occurred. Completed forms may be nissioner's Office or the Clerk's Office, Commission
Commissioners within 5 days after the commusubmitted to the front desk at the County Commission or faxed to the County Clerk, Commission SEC	unication has occurred. Completed forms may be nissioner's Office or the Clerk's Office, Commission on Division at 455-4626.
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Commissioners within 5 days after the commission or faxed to the County Clerk, County Clerk	unication has occurred. Completed forms may be nissioner's Office or the Clerk's Office, Commission on Division at 455-4626.  CTION 5
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Commissioners within 5 days after the commission or faxed to the County Clerk, Coun	unication has occurred. Completed forms may be nissioner's Office or the Clerk's Office, Commission on Division at 455-4626.  CTION 5  IDA ITEM:
Commissioners within 5 days after the commission or faxed to the County Clerk, Coun	unication has occurred. Completed forms may be nissioner's Office or the Clerk's Office, Commission on Division at 455-4626.  CTION 5  IDA ITEM:



# CLARK COUNTY FILED LOBBYIST REGISTRATION STATEMENT/ LED

2013 NOV 19 P 4: 48

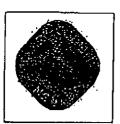
Pursuant to Ordinance No. 3754 which states in part that: "Every person who acts as a lobbyist shall, not later than 5 days after the beginning of the activity, file a registration statement with the County Clerk, Commission Division."

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SECTION 1	
LOBBYIST'S FULL NAME: Paul Tevome Moradchan APPLICATION DATE: 11-19-2013 PERMANENT ADDRESS: 8363 W. Sunset Ste, 250 LV BUSINESS NAME: Las Vegas Metro Chamber of Co BUSINESS ADDRESS: 8363 W. Sunset Ste 250 LV	mmerce
SECTION 2	
PROVIDE THE FULL NAME AND COMPLETE ADDRESS OF EACH I ORGANIZATION BY WHOM YOU ARE RETAINED, EMPLOYED, OR YOU ARE APPEARING:	PERSON, GROUP OR ON WHOSE BEHALF
NAME/BUSINESS NAME ADDRESS Las Vegas Metro Chamber of Commerce	<u> PHONE</u> 702 - 543 - 3816
SECTION 3	

BUSINESS ASSOCIATION/PARTNEF	NOTHE HAMIL OF	CURRENT ELECTED OFFICIAL
		Land 10 1 - 7 - 10
	SECTION 4	SOLS NOW LA 15 die 48
LIST BELOW THE NAME OF AN COMPENSATION, IN CONNECTI COMMISSIONER, PROVIDED CONSERVICES SINCE THE BEGINNING OF AN ACCOUNTY OF A COMPANY	ON WITH A PO SULTING, ADVERTIS	LITICAL / CAMPAIGN / OF THE ING OR OTHER PROFESSIONAL
NAME		·
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	DISCLOSURE	
Division or faxed to the County Clerk, Co	SECTION 5	
	SECTION 5	
OBBYIST'S FULL NAME:	<u></u>	
COMMUNICATION DATE:		
SUBJECT MATTER DESCRIPTION OR		
observation of	AGENDA ITEM:	
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	AGENDA ITEM:	
	AGENDA ITEM:	
COMMISSIONER CONTACTED:		



### CLARK EOUNTY D LOBBYIST REGISTRATION STATEMENT/ DISCLOSURE FORM 9: 40

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Pursuant to Ordinance No. 3754 which states in part that: "Every person who acts as a lobbyist shall, not later than 5 days after the beginning of the activity, file a registration statement with the County Clerk, Commission Division."

- If registering as an annual lobbyist, this form must be completed once in its entirety. For all subsequent communication, lobbyist need only complete Section 5. Registration statements for annual lobbyists are <u>due no later than January 10<sup>th</sup> of each calendar year.</u>
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	SECTION 1	
LOBBYIST'S FULL NAME: To APPLICATION DATE: 11/6/ PERMANENT ADDRESS: 5/6	13	uite 100, Las vegas, NV 8910
BUSINESS NAME: Strategie	Solutions	201 213 VG 43 114 V 116
BUSINESS ADDRESS: 516 S	. Who street, suite	2100, Las Vegas, NV 89101
	SECTION 2	
PROVIDE THE FULL NAME AN ORGANIZATION BY WHOM YO YOU ARE APPEARING:	D COMPLETE ADDRESS ( DU ARE RETAINED, EMPLO	OF EACH PERSON, GROUP OR DYED, OR ON WHOSE BEHALF
NAME/BUSINESS NAME	<u>ADDRESS</u>	<u>PHONE</u>
	SECTION 3	

BUSINESS ASSOCIATION/PARTNERSHIP	NAME OF CURRENT ELECTED OFFICIAL
	FILED
	2013 NOV 12 A 9: 40
SEC	TION 4
COMPENSATION, IN CONNECTION W	ADVERTISING OR OTHER PROFESSIONAL
NAME Stave Sisolak Lawrence Week Ton Collins Chris Ginnchie	ux gtrani
Many Bown Susan Bruger	
This section should be completed for each com Commissioners within 5 days after the commu	nication has occurred. Completed forms may be
This section should be completed for each com Commissioners within 5 days after the commu	munication with a member of the Board of County nication has occurred. Completed forms may be issioner's Office or the Clerk's Office. Commission
This section should be completed for each com Commissioners within 5 days after the commu submitted to the front desk at the County Comm Division or faxed to the County Clerk, Commission	munication with a member of the Board of County nication has occurred. Completed forms may be issioner's Office or the Clerk's Office. Commission
This section should be completed for each com Commissioners within 5 days after the commu submitted to the front desk at the County Comm Division or faxed to the County Clerk, Commission SEC	munication with a member of the Board of County nication has occurred. Completed forms may be issioner's Office or the Clerk's Office, Commission Division at 455-4626.
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This section should be completed for each com Commissioners within 5 days after the commu submitted to the front desk at the County Comm Division or faxed to the County Clerk, Commissio  SEC  LOBBYIST'S FULL NAME:  COMMUNICATION DATE:	munication with a member of the Board of County nication has occurred. Completed forms may be issioner's Office or the Clerk's Office, Commission on Division at 455-4626.
This section should be completed for each com Commissioners within 5 days after the commu submitted to the front desk at the County Comm Division or faxed to the County Clerk, Commissio  SEC  LOBBYIST'S FULL NAME:  COMMUNICATION DATE:	munication with a member of the Board of County nication has occurred. Completed forms may be issioner's Office or the Clerk's Office, Commission on Division at 455-4626.
This section should be completed for each com Commissioners within 5 days after the commu submitted to the front desk at the County Comm Division or faxed to the County Clerk, Commissio  SEC  LOBBYIST'S FULL NAME:  COMMUNICATION DATE:	munication with a member of the Board of County nication has occurred. Completed forms may be issioner's Office or the Clerk's Office, Commission on Division at 455-4626.
This section should be completed for each com Commissioners within 5 days after the commu submitted to the front desk at the County Comm Division or faxed to the County Clerk, Commissio  SEC  LOBBYIST'S FULL NAME:  COMMUNICATION DATE:	munication with a member of the Board of County nication has occurred. Completed forms may be issioner's Office or the Clerk's Office, Commission on Division at 455-4626.
This section should be completed for each com Commissioners within 5 days after the commu submitted to the front desk at the County Comm Division or faxed to the County Clerk, Commissio  SEC  LOBBYIST'S FULL NAME:  COMMUNICATION DATE:  SUBJECT MATTER DESCRIPTION OR AGEND	munication with a member of the Board of County nication has occurred. Completed forms may be issioner's Office or the Clerk's Office, Commission on Division at 455-4626.
This section should be completed for each com Commissioners within 5 days after the commu submitted to the front desk at the County Comm Division or faxed to the County Clerk, Commissio  SEC  LOBBYIST'S FULL NAME:  COMMUNICATION DATE:  SUBJECT MATTER DESCRIPTION OR AGEND	munication with a member of the Board of County nication has occurred. Completed forms may be issioner's Office or the Clerk's Office, Commission on Division at 455-4626.



### CLARK COUNTY LOBBYIST REGISTRATION STATEMENT/ DISCLOSURE FORM

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Pursuant to Ordinance No. 3754 which states in part that: "Every person who acts as a lobbyist' shall, not later than 5 days after the beginning of the activity, file a registration statement with the County Clerk, Commission Division."

- If registering as an annual lobbyist, this form must be completed once in its entirety. For all subsequent communication, lobbyist need only complete Section 5. Registration statements for annual lobbyists are <u>due no later than January 10<sup>th</sup> of each calendar year.</u>
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SECTION 1	
LOBBYIST'S FULL NAME: BSCPH A. PANTISO  APPLICATION DATE: NOV. 13, 2013  PERMANENT ADDRESS: 4904 RANCHO BERNARDO WAY & AS VEGAS, W. 89  BUSINESS NAME: Southern Neverda Home Builders Association  BUSINESS ADDRESS: 4175 S. R. Pey Las Vegas W. 89147	- 7130
SECTION 2	
PROVIDE THE FULL NAME AND COMPLETE ADDRESS OF EACH PERSON, GROUP OR ORGANIZATION BY WHOM YOU ARE RETAINED, EMPLOYED, OR ON WHOSE BEHALF YOU ARE APPEARING:	
NAME/BUSINESS NAME ADDRESS PHONE  BUILDERS ASSECTATION 4175 S. R. ley Las Vagos NV. 891-47	702-794-017
	,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,
SECTION 3	٦

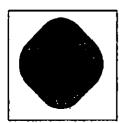
<b>BUSINESS ASSOCIATION/PARTNERSHIP</b>	NAME OF CURRENT ELECTED OFFICIAL
SEC	CTION 4
COMPENSATION, IN CONNECTION W	G, ADVERTISING OR OTHER PROFESSIONAL
NAME	
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	LOSURE
Commissioners within 5 days after the commi	nmunication with a member of the Board of County unication has occurred. Completed forms may be nissioner's Office or the Clerk's Office, Commission on Division at 455-4626.
. SEC	CTION 5
LOBBYIST'S FULL NAME:	
COMMUNICATION DATE:	
SUBJECT MATTER DESCRIPTION OR AGEN	— JDA ITEM:
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	··-
-	
COMMISSIONER CONTACTED:	-,

SIGNATURE OF LOBBYIST

DATE

BUSINESS ASSOCIATION/PARTNERSHIP	NAME OF CURRENT ELECTED OFFICIAL
SEC	CTION 4
COMPENSATION, IN CONNECTION W	G, ADVERTISING OR OTHER PROFESSIONAL
NAME	
Division or faxed to the County Clerk, Commissi	
SEC	TION 5
LOBBYIST'S FULL NAME:	
COMMUNICATION DATE:	
SUBJECT MATTER DESCRIPTION OR AGEN	NDA ITEM:
COMMISSIONER CONTACTED:	
COMMISSIONER CONTACTED:	
COMMISSIONER CONTACTED:	Sw. 14 2013
COMMISSIONER CONTACTED:	Jul. 14, 2013 DATE

### 2U14 ANNUAL LUBB 1131



From-BALLARD SPAHR

# CLARK COUNTY LOBBYIST REGISTRATION STATEMENT DISCLOSURE FORM No. 3754 which

Pursuant to Ordinance No. 3754 which states in part that: "Every person who acts as a lobbyist shall, not later than 5 days after the beginning of the activity, file a registration statement with the County Clerk, Commission Division."

- If registering as an annual lobbyist, this form must be completed once in its entirety. For all subsequent communication, lobbyist need only complete Section 5. Registration statements for annual lobbyists are due no later than January 10th of each calendar year.
- For lobbyist not registered annually, this form must be completed in its entirety for each communication.

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SECTION 1
OBBYIST'S FULL NAME: MAREN PARRY
APPLICATION DATE:
PERMANENT ADDRESS: 100N. City PKWY #1750, LAS VEGAS N
BUSINESS NAME: PAULARD SPAHR LLP 89106
BUSINESS ADDRESS: SAME AS ABOVE
SECTION 2
PROVIDE THE FULL NAME AND COMPLETE ADDRESS OF EACH PERSON, GROUP OR ORGANIZATION BY WHOM YOU ARE RETAINED, EMPLOYED, OR ON WHOSE BEHALF YOU ARE APPEARING:
NAME/BUSINESS NAME ADDRESS PHONE
SECTION 3

From-BALLARD SPAHR

BUSINESS ASSOCIATION/PARTNERSHIP	NAME OF CURRENT ELECTED OFFICIAL
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SEC	TION 4
COMPENSATION, IN CONNECTION W	3, ADVERTISING OR OTHER PROFESSIONAL
NAME	
This section should be completed for each com Commissioners within 5 days after the commu submitted to the front desk at the County Comm Division or faxed to the County Clerk, Commission	
SEC	TION 5
LOBBYIST'S FULL NAME:	
COMMUNICATION DATE:	
SUBJECT MATTER DESCRIPTION OR AGEN	DA ITEM:
COMMISSIONER CONTACTED:	
· • • • • • • • • • • • • • • • • • • •	) t
SIGNATURE OF LOBBYIST	1/10/14
SIGNATURE OF LOBBYIST	DATE

2014 ANNUAL 01/09/2014 14:26

REGISTRATION



**CLARK COUNTY** LOBBYIST REGISTRATION STATE DISCLOSURE FORM

JAN JO	Badge #

#328 P.001/008

Pursuant to Ordinance No. 3754 which states in part that: "Every person who acts as a lobbyist shall, not later than 5 days after the beginning of the activity, file a registration statement with the County Clerk, Commission Division."

- If registering as an annual lobbyist, this form must be completed once in its entirety. For all subsequent communication, lobbyist need only complete Section 5. Registration statements for annual lobbyists are due no later than January 10th of each calendar year.
- For labbyist not registered annually, this form must be completed in its entirety for each communication.

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LOBBYIST'S FULL NAME: FAAAY PATINO
PERMANENT ADDRESS: 102210 W SANAVA AND LAS NEGAS NO 89146
BUSINESS NAME: NY ENERGY
BUSINESS ADDRESS: Same
SECTION 2
PROVIDE THE FULL NAME AND COMPLETE ADDRESS OF EACH PERSON, GROUP OR ORGANIZATION BY WHOM YOU ARE RETAINED, EMPLOYED, OR ON WHOSE BEHALF YOU ARE APPEARING:
NAME/BUSINESS NAME ADDRESS PHONE
NV Energy Same 7024025747
SECTION 3

BUSINESS ASSOCIATION/PARTNERSHIP	NAME OF CURRENT ELECTED OFFICIAL
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SEC	TION 4 Mana Ciller
COMPENSATION, IN CONNECTION W	3. ADVERTISING OR OTHER PROFESSIONAL
Commissioners within 5 days after the commusubmitted to the front desk at the County Comm Division or faxed to the County Clerk, Commission	munication with a member of the Board of County inication has occurred. Completed forms may be desioner's Office or the Clerk's Office, Commission on Division at 455-4626.
LORDVICT'S SHILL MAME.	
LOBBYIST'S FULL NAME:COMMUNICATION DATE:	
SUBJECT MATTER DESCRIPTION OR AGEN	<del></del>
SUBJECT MATTER DESCRIPTION OR AGEN	DATIEM:
	· · · · · · · · · · · · · · · · · · ·
COMMISSIONER CONTACTED:	



# CLARK COUNTY LOBBYIST REGISTRATION STATEMENT LED DISCLOSURE FORM

2013 NOV 25 P 2: 00

Pursuant to Ordinance No. 3754 which states in part that: "Every person who acts as a lobbyist shall, not later than 5 days after the beginning of the activity, file a registration statement with the County Clerk, Commission Division."

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SECTION 1		
LOBBYIST'S FULL NAME: JENNIFER MOBERTS  APPLICATION DATE: NOVEMBER 25, 2013  PERMANENT ADDRESS: 200 SOUTH 4TH STREET # 1700, LAS VELAS NV 89101  BUSINESS NAME: LICHEL SAMON & COLLINS  BUSINESS ADDRESS: 200 SOUTH 4TH STREET # 1700, LAS VELAS NV 89101		
SECTION 2		
PROVIDE THE FULL NAME AND COMPLETE ADDRESS OF EACH PERSON, GROUP OR DRGANIZATION BY WHOM YOU ARE RETAINED, EMPLOYED, OR ON WHOSE BEHALF YOU ARE APPEARING:		
NAME/BUSINESS NAME ADDRESS PHONE		
SECTION 3		

BUSINESS ASSOCIATION/PARTNERSHIP	NAME OF CURRENT ELECTED OFFICIAL
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	2013 NOV 25 P 2: 00
SEC	TION 4
LIST BELOW THE NAME OF ANY COMPENSATION, IN CONNECTION WAS COMMISSIONER, PROVIDED CONSULTING SERVICES SINCE THE BEGINNING OF THE	3. ADVERTISING OR OTHER PROFESSIONAL
NAME VARHUUS	
•	
Commissioners within 5 days after the comm submitted to the front desk at the County Commission or faxed to the County Clerk, Commission	nmunication with a member of the Board of County unication has occurred. Completed forms may be missioner's Office or the Clerk's Office, Commission on Division at 455-4626.
LOBBYIST'S FULL NAME:	
COMMUNICATION DATE:	NO ATTAL
SUBJECT MATTER DESCRIPTION OR AGE	NDATTEM.
COMMISSIONER CONTACTED:	
COMMISSIONER CONTACTED:	11/25/2013 DATE



### CLARK COUNTY LOBBYIST REGISTRATION STATEMENT/ DISCLOSURE FORM

FILED

2013 NOV 13 P 1: 40

va Allen

CLERK

Pursuant to Ordinance No. 3754 which states in part that: "Every person who acts as a lobbyist shall, not later than 5 days after the beginning of the activity, file a registration statement with the County Clerk, Commission Division."

- If registering as an annual lobbyist, this form must be completed once in its entirety. For all subsequent communication, lobbyist need only complete Section 5. Registration statements for annual lobbyists are <u>due no later than January 10<sup>th</sup></u> of each calendar year.
- For lobbyist not registered annually, this form must be completed in its entirety for each communication.

Completed forms may also be submitted by fax to the County Clerk, Commission Division at 455-4626. This form can be accessed on the County's website at: www.co.clark.nv.us/clerk/forms.htm

	SECTION 1	
LOBBYIST'S FULL NAME:  APPLICATION DATE:  PERMANENT ADDRESS: 320  BUSINESS NAME: Confirm  BUSINESS ADDRESS: 320	ex. 6 2013 Chishurd Harding Rouse / The Capit	Para disc Rd, #208, 8
	SECTION 2	
PROVIDE THE FULL NAME AN ORGANIZATION BY WHOM YO YOU ARE APPEARING:	ND COMPLETE ADDRESS OF DU ARE RETAINED, EMPLOY	EACH PERSON, GROUP OR ED, OR ON WHOSE BEHALF
NAME/BUSINESS NAME	<u>ADDRESS</u>	PHONE
	SECTION 3	

BUSINESS ASSOCIATION/PARTNERSHIP	NAME OF CURRENT ELECTED OFFICIAL
NA	
SEC	CTION 4
CONNECTION IN CONNECTION V	MMISSIONER FOR WHOM YOU HAVE, FOR WITH A POLITICAL CAMPAIGN OF THE G, ADVERTISING OR OTHER PROFESSIONAL PRECEDING CALENDAR YEAR.
NAME IV/4	
Commissioners within 5 days after the commsubmitted to the front desk at the County ComDivision or faxed to the County Clerk, Commiss	emmunication with a member of the Board of County nunication has occurred. Completed forms may be nmissioner's Office or the Clerk's Office, Commission sion Division at 455-4626.
LOBBYIST'S FULL NAME:	
COMMUNICATION DATE:	ENDA ITEM:
SUBJECT MATTER DESCRIPTION ON ACE	
COMMISSIONER CONTACTED:	
fell Mila	Mar. 6, 2013
SIGNATURE OF LOBBYIST	DATE

# 2014 ANNUAL REGISTRATION



# CLARK COUNTY LOBBYIST REGISTRATION STATEMENT 1: DISCLOSURE FORM

Badge #	
Return Date	_
Renewal Date	_

Diana alle

Pursuant to Ordinance No. 3754 which states in part that: "Every person who acts as a lobbyist shall, not later than 5 days after the beginning of the activity, file a registration statement with the County Clerk, Commission Division."

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	SECTION 1	
LOBBYIST'S FULL NAME:	Tony Sanchez	
PERMANENT ADDRESS:	10224 W. Sahara ANE.	Las Verby, NV 29146
BUSINESS NAME: WEY		
BUSINESS ADDRESS:	same	
· · · · · · · · · · · · · · · · · · ·		
	SECTION 2	
PROVIDE THE FULL NAME A ORGANIZATION BY WHOM Y YOU ARE APPEARING:	AND COMPLETE ADDRESS OF E OU ARE RETAINED, EMPLOYE	EACH PERSON, GROUP OR D, OR ON WHOSE BEHALF
NAME/BUSINESS NAME	ADDRESS	PHONE
NV Encrat	same as	above 102 402 5680
	SECTION 3	

BUSINESS ASSOCIATION/PARTNERSHIP	NAME OF CURRENT ELECTED OFFICIAL
-nln	— 2014 JAN 10 A 1: 39
	<u> </u>
SEC	TION 4 Transactions
COMPENSATION, IN CONNECTION W	, ADVERTISING OR OTHER PROFESSIONAL
NAME	
DISCI	ACIDE
This section should be completed for each com Commissioners within 5 days after the commu	OSURE munication with a member of the Board of County nication has occurred. Completed forms may be issioner's Office or the Clerk's Office, Commission in Division at 455-4626.
This section should be completed for each com Commissioners within 5 days after the commu submitted to the front desk at the County Comm Division or faxed to the County Clerk, Commission	munication with a member of the Board of County nication has occurred. Completed forms may be issioner's Office or the Clerk's Office. Commission
This section should be completed for each com Commissioners within 5 days after the commu submitted to the front desk at the County Comm Division or faxed to the County Clerk, Commission SEC	munication with a member of the Board of County nication has occurred. Completed forms may be issioner's Office or the Clerk's Office, Commission in Division at 455-4626.
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This section should be completed for each com Commissioners within 5 days after the commu submitted to the front desk at the County Comm Division or faxed to the County Clerk, Commission  SEC  LOBBYIST'S FULL NAME:  COMMUNICATION DATE:	munication with a member of the Board of County nication has occurred. Completed forms may be issioner's Office or the Clerk's Office, Commission in Division at 455-4626.
This section should be completed for each com Commissioners within 5 days after the commu submitted to the front desk at the County Comm Division or faxed to the County Clerk, Commission  SEC  LOBBYIST'S FULL NAME:  COMMUNICATION DATE:	munication with a member of the Board of County nication has occurred. Completed forms may be issioner's Office or the Clerk's Office, Commission in Division at 455-4626.
This section should be completed for each com Commissioners within 5 days after the commu submitted to the front desk at the County Comm Division or faxed to the County Clerk, Commission  SEC  LOBBYIST'S FULL NAME:  COMMUNICATION DATE:	munication with a member of the Board of County nication has occurred. Completed forms may be issioner's Office or the Clerk's Office, Commission in Division at 455-4626.
This section should be completed for each com Commissioners within 5 days after the commu submitted to the front desk at the County Comm Division or faxed to the County Clerk, Commission  SEC  LOBBYIST'S FULL NAME:  COMMUNICATION DATE:	munication with a member of the Board of County nication has occurred. Completed forms may be issioner's Office or the Clerk's Office, Commission in Division at 455-4626.  FION 5  DA ITEM:
This section should be completed for each com Commissioners within 5 days after the commu submitted to the front desk at the County Comm Division or faxed to the County Clerk, Commission  SECT  LOBBYIST'S FULL NAME:  COMMUNICATION DATE:  SUBJECT MATTER DESCRIPTION OR AGENT	munication with a member of the Board of County nication has occurred. Completed forms may be issioner's Office or the Clerk's Office, Commission in Division at 455-4626.  FION 5  DA ITEM:
This section should be completed for each com Commissioners within 5 days after the commu submitted to the front desk at the County Comm Division or faxed to the County Clerk, Commission  SECT  LOBBYIST'S FULL NAME:  COMMUNICATION DATE:  SUBJECT MATTER DESCRIPTION OR AGENT	munication with a member of the Board of County nication has occurred. Completed forms may be issioner's Office or the Clerk's Office, Commission in Division at 455-4626.  FION 5  DA ITEM:
This section should be completed for each com Commissioners within 5 days after the commu submitted to the front desk at the County Comm Division or faxed to the County Clerk, Commission  SECT  LOBBYIST'S FULL NAME:  COMMUNICATION DATE:  SUBJECT MATTER DESCRIPTION OR AGENT	munication with a member of the Board of County nication has occurred. Completed forms may be issioner's Office or the Clerk's Office, Commission in Division at 455-4626.  FION 5  DA ITEM:



## CLARK COUNTY LOBBYIST REGISTRATION STATEMENT/ DISCLOSURE FORM

2013 DEC 19 P 12: 42

Diana alla

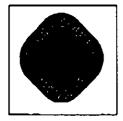
Pursuant to Ordinance No. 3754 which states in part that: "Every person who acts as a lobbyist shall, not later than 5 days after the beginning of the activity, file a registration statement with the County Clerk, Commission Division."

- If registering as an annual lobbyist, this form must be completed once in its entirety. For all subsequent communication, lobbyist need only complete Section 5. Registration statements for annual lobbyists are <u>due no later than January 10<sup>th</sup> of each calendar year</u>.
- For tobbyist not registered annually, this form must be completed in its entirety for each communication.

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SECTION 1	
LOBBYIST'S FULL NAME: Jehn P. Sande IV  APPLICATION DATE: 12-19-13  PERMANENT ADDRESS: 211 Privity Point St. Hadron NU 89012  BUSINESS NAME: Ferrumore Crais Jones Vargas  BUSINESS ADDRESS: 300 S. 4th St. Las Vegas, NU 89101	
SECTION 2	
PROVIDE THE FULL NAME AND COMPLETE ADDRESS OF EACH PERSON, GROUP OR ORGANIZATION BY WHOM YOU ARE RETAINED, EMPLOYED, OR ON WHOSE BEHALF YOU ARE APPEARING:	
NAME/BUSINESS NAME  Bullely Parints Group Bullely, (A	
SECTION 3	

BUSINESS ASSOCIATION/PARTNERSHIP	NAME OF CURRENT ELECTED OFFICIAL
	9-14-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1
SEC	CTION 4
COMPENSATION, IN CONNECTION W	G, ADVERTISING OR OTHER PROFESSIONAL
NAME	
submitted to the front desk at the County Comm Division or faxed to the County Clerk, Commission	unication has occurred. Completed forms may be missioner's Office or the Clerk's Office, Commission on Division at 455-4626.  CTION 5
520	
LOBBYIST'S FULL NAME: John C	Sed IV
COMMUNICATION DATE: 12 -19 - 13	<u> </u>
SUBJECT MATTER DESCRIPTION OR AGEN	NDAITEM: Midical Morivera License
COMMISSIONER CONTACTED: Lanais	si-ner Giunchigliani
Old II	12-19-13
SIGNATURE OF LOBBYIST	DATE



## CLARK COUNTY LOBBYIST REGISTRATION STATEMENT/ DISCLOSURE FORM

firem 2 5 Kine the
Badge #
Return Date
20   Renewal Date   5
^
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Diana Cla

Pursuant to Ordinance No. 3754 which states in part that: "Every person who acts as a lobbylat shall, not later than 5 days after the beginning of the activity, file a registration statement with the County Clerk, Commission Division."

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SECTION 1	
LOBBYIST'S FULL NAME: Jeffrey A. Silver, Esq.	
APPLICATION DATE: Dec. 30, 2013	
PERMANENT ADDRESS: 3960 Howard Hughes Pkwv., 9th Floor, Las V	egas, NV 89169
BUSINESS NAME: Gordon Silver	
BUSINESS ADDRESS: Same as above	
SECTION 2	
PROVIDE THE FULL NAME AND COMPLETE ADDRESS OF EACORGANIZATION BY WHOM YOU ARE RETAINED, EMPLOYED, YOU ARE APPEARING:	CH PERSON, GROUP OR OR ON WHOSE BEHALF
NAME/BUSINESS NAME ADDRESS	PHONE
Unknown at this time (client related)	<del></del>
	-

SECTION 3

BUSINESS ASSOCIATION/PARTNERSHIP	NAME OF CURRENT ELECTED OFFICIAL
N/A	
N/A	· · · · · · · · · · · · · · · · · · ·
SEC	CTION 4
COMPENSATION, IN CONNECTION W	3, ADVERTISING OR OTHER PROFESSIONAL
NAME	
None	
	•
	•
Commissioners within 5 days after the commissionitted to the front desk at the County Commission or faxed to the County Clerk, Commission or faxed to the County Clerk, Commission or faxed to the County Clerk, Commission	nmunication with a member of the Board of County unication has occurred. Completed forms may be missioner's Office or the Clerk's Office, Commission on Division at 455-4826.
LOBBYIST'S FULL NAME:	
COMMUNICATION DATE:	<u> </u>
SUBJECT MATTER DESCRIPTION OR AGEN	NDA ITEM:
COMMISSIONER CONTACTED:	
	1/2
SIGNATURE OF LOBBYIST	DATE DATE
//	y - '

Smith (702) 733-0435 p.1

### **2014 ANNUAL LOBBYIST REGISTRATION**



## CLARK COUNTY LOBBYIST REGISTRATION STATEMENT/ DISCLOSURE FORM

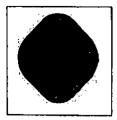
Pursuant to Ordinance No. 3754 which states in part that: "Every person who acts as a lobbyist shall, not later than 5 days after the beginning of the activity, file a registration statement with the County Clerk, Commission Division."

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SECTION 1	
LOBBYIST'S FULL NAME: PATRICK T.C. SMITH  APPLICATION DATE: 1/2/2014  PERMANENT ADDRESS: 3109 Conners DR LV. NV & 9107  BUSINESS NAME: PATRICK Sm. Th, LLC  BUSINESS ADDRESS: 1811 W. Cheurissiten, 4+2-859 60,100	- - - - - - - - -
SECTION 2	
PROVIDE THE FULL NAME AND COMPLETE ADDRESS OF EACH PERSON, GROUP ORGANIZATION BY WHOM YOU ARE RETAINED, EMPLOYED, OR ON WHOSE BEHAI YOU ARE APPEARING:	
NAME/BUSINESS NAME ADDRESS PHONE	
SECTION 3	

BUSINESS ASSOCIATION/PARTNERSHIP	NAME OF CURRENT ELECTED OFFICIAL
N/A	
SEC	CTION 4
LIST BELOW THE NAME OF ANY COMPENSATION, IN CONNECTION WE COMMISSIONER, PROVIDED CONSULTING SERVICES SINCE THE BEGINNING OF THE	VITH A POLITICAL CAMPAIGN OF THE G. ADVERTISING OR OTHER PROFESSIONAL
NAME MAN	
Commissioners within 5 days after the commissioners within 5 days after the commission or faxed to the County Clerk, Commission or faxed to the County Clerk, Commission	mmunication with a member of the Board of County unication has occurred. Completed forms may be missioner's Office or the Clerk's Office, Commission on Division at 455-4626.
LOBBYIST'S FULL NAME: PATRICK	18 Sm 1714
COMMUNICATION DATE:	12: 210.00
SUBJECT MATTER DESCRIPTION OR AGEN	NDA ITEM:
	<del></del>
COMMISSIONER CONTACTED:	
Patrick R. Smill	1/2/14
SIGNATURE OF LOBBYIST	DATE



# CLARK COUNTY LOBBYIST REGISTRATION STATEMENT/ DISCLOSURE FORM 2013 NOV -8 P 3: 38

Diana alle

Pursuant to Ordinance No. 3754 which states in part that: "Every person who acts as a lobbyist shall, not later than 5 days after the beginning of the activity, file a registration statement with the County Clerk, Commission Division."

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	SECTION 1	
LOBBYIST'S FULL NAME: ELI	rabeth M. Sono Kac	., Esq.
APPLICATION DATE:		
APPLICATION DATE:  PERMANENT ADDRESS: 8965 S  BUSINESS NAME:  BUSINESS ADDRESS:  SAME	. Castern Ave #38	2 has legas, A
BUSINESS NAME: REIS ME	D Soro KAC.	
BUSINESS ADDRESS: SAME	2	
	SECTION 2	
PROVIDE THE FULL NAME AND CO ORGANIZATION BY WHOM YOU AR YOU ARE APPEARING:	OMPLETE ADDRESS OF EACH PE RE RETAINED, EMPLOYED, OR O	RSON, GROUP OR N WHOSE BEHALF
NAME/BUSINESS NAME  LARIOUS	ADDRESS	<u>PHONE</u>
	,	
		<del> </del>
	SECTION 3	

BUSINESS ASSOCIATION/PARTNERSHIP	NAME OF CURRENT ELECTED OFFICIAL
SEC	TION 4
COMPENSATION, IN CONNECTION W	G. ADVERTISING OR OTHER PROFESSIONAL
NAME	
This section should be completed for each con Commissioners within 5 days after the commisubmitted to the front desk at the County Comm	nissioner's Office or the Clerk's Office. Commission
This section should be completed for each con Commissioners within 5 days after the commi- submitted to the front desk at the County Commission or faxed to the County Slark, Commission	nmunication with a member of the Board of County unication has occurred. Completed forms may be nissioner's Office or the Clerk's Office, Commission on Division at 455-4626:
This section should be completed for each con Commissioners within 5 days after the commission submitted to the front desk at the County Commission or faxed to the County Stark, Commission of the County Stark, County	nmunication with a member of the Board of County unication has occurred. Completed forms may be nissioner's Office or the Clerk's Office, Commission on Division at 455-4626:
This section should be completed for each con Commissioners within 5 days after the commissionitied to the front desk at the County Commission or faxed to the County Clerk, Commission of SEC	nmunication with a member of the Board of County unication has occurred. Completed forms may be nissioner's Office or the Clerk's Office, Commission on Division at 455-4626:
This section should be completed for each con Commissioners within 5 days after the commissioners within 5 days after the commission of the front desk at the County Commission of faxed to the County Clerk, Commission of SEC	nmunication with a member of the Board of County unication has occurred. Completed forms may be nissioner's Office or the Clerk's Office, Commission on Division at 455-4626:
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This section should be completed for each con Commissioners within 5 days after the commisubmitted to the front desk at the County Commission or faxed to the County Slark, Commission or faxed to the County Slark, Commission	nmunication with a member of the Board of County unication has occurred. Completed forms may be nissioner's Office or the Clerk's Office, Commission on Division at 455-4626:
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#### CLARK COUNTY LOBBYIST REGISTRATION STATEMENT/ DISCLOSURE FORM

FILED
2013 NOV 13 P 1: 11:0

Viana Ch.

Pursuant to Ordinance No. 3754 which states in part that: "Every person who acts as a Bobbylst shall, not later than 5 days after the beginning of the activity, file a registration statement with the County Clerk, Commission Division."

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SECTION 1
LOBBYIST'S FULL NAME: James J. Spinello APPLICATION DATE: 11/7/2013 (for 2014) PERMANENT ADDRESS: 900 S. Pavilion Ctr, Las Vegas, NV, 89144 BUSINESS NAME: R&R Parthers, Inc.
BUSINESS ADDRESS: (Same)
SECTION 2
PROVIDE THE FULL NAME AND COMPLETE ADDRESS OF EACH PERSON, GROUP OR ORGANIZATION BY WHOM YOU ARE RETAINED, EMPLOYED, OR ON WHOSE BEHALF YOU ARE APPEARING:
NAME/BUSINESS NAME AT 4T, 645 E. Plumb Lane B132, Reno, NV, 89502  Microsoft, Ohe Microsoft Way, Redmond, WA, 98052  AMR [MedicWest, 7201 W. Post Rd. Los Veges, NV, 89/13  Las Veges, Monaral, 3900 S. D
Las Veges Monovail, 3900 S. Pavadise Pd., Los Veges, NV 89169

PROVIDE A LISTING OF ANY DIRECT BUSINESS ASSOCIATIONS OR PARTNERSHIPS INVOLVING ANY CURRENT COMMISSIONER. THE LISTING MUST INCLUDE ANY SUCH ASSOCIATION OR PARTNERSHIP CONSTITUTING A SOURCE OF INCOME OR INVOLVING A DEBT OR INTEREST IN REAL ESTATE REQUIRED TO BE DISCLOSED IN A STATEMENT OF FINANCIAL DISCLOSURE MADE BY A CANDIDATE FOR PUBLIC OFFICE OR A PUBLIC OFFICER PURSUANT TO NRS 281A. 620:

319 E. Warm

BUSINESS ASSOCIATION/PARTNERSHIP	NAME OF CURRENT ELECTED OFFICIAL
NA	
SEC	TION 4
COMPENSATION, IN CONNECTION W	ADVERTISING OR OTHER PROFESSIONAL
NAME N/A	
This section should be completed for each come Commissioners within 5 days after the commusubmitted to the front desk at the County Common Division or faxed to the County Clerk, Commission	
SEC	TION 5
LOBBYIST'S FULL NAME:	J. Spinello
COMMUNICATION DATE:	_
SUBJECT MATTER DESCRIPTION OR AGEND	DA ITEM:
COMMISSIONED CONTACTED	
COMMISSIONER CONTACTED:	

SIGNATURE QE LOBBYIST

DATE for 3014 Registration with the Clark County Clerk's Office, Commission Division, if there is a substantial change or addition with respect to the information contained in the original registration statement.



## CLARK COUNTY LOBBYIST REGISTRATION STATEMENT/ DISCLOSURE FORM

2013 NOV 14 P 1:41

Pursuant to Ordinance No. 3754 which states in part that: "Every person who acts as a lobbyist shall, not later than 5 days after the beginning of the activity, file a registration statement with the County Clerk, Commission Division."

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SECTION 1	-
LOBBYIST'S FULL NAME: KEVIN P. STENGEL	
APPLICATION DATE: 11-12-13	
PERMANENT ADDRESS: 6200 W. Charleston BLUD LAS VEGAS NUBGO	uil
BUSINESS NAME: CIMER County FIRE Fighters 4-1908	•
BUSINESS ADDRESS: SAME	
SECTION 2	
PROVIDE THE FULL NAME AND COMPLETE ADDRESS OF EACH PERSON, GROUP OR DRGANIZATION BY WHOM YOU ARE RETAINED, EMPLOYED, OR ON WHOSE BEHALF YOU ARE APPEARING:	
NAME/BUSINESS NAME ADDRESS PHONE	
CCFF- L-1908 6200 W CHARLESTON 702-870-1908	
LAS UEBAS, NU 89146	
SECTION 3	

BUSINESS ASSOCIATION/PARTNERSHIP	NAME OF CURRENT ELECTED OFFICIAL
SEC	TION 4
COMPENSATION, IN CONNECTION W	G, ADVERTISING OR OTHER PROFESSIONAL
<u>NAME</u>	
	,
This section should be completed for each commissioners within 5 days after the commusubmitted to the front desk at the County Communication or faxed to the County Clerk, Commission	
SEC	TION 5
LOBBYIST'S FULL NAME:	
COMMUNICATION DATE:	
SUBJECT MATTER DESCRIPTION OR AGEN	IDATIEM:
	· · · · · · · · · · · · · · · · · · ·
COMMISSIONER CONTACTED:	
2. Poland	11-12-13
SIGNATURE OF LOBBYIST	DATE
CICITATIONS OF ECODOTION	

## 2014 ANNUAL REGISTRATION



#### **CLARK COUNTY** LOBBYIST REGISTRATION STATEMENT! A DISCLOSURE FORM

Вı.	
	Badge #
	Return Date
١	Renewal Date

Pursuant to Ordinance No. 3764 which states in part that: "Every person who acts as a lobbyist shall, not later than 5 days after the beginning of the activity, file a registration statement with the County Clerk, Commission Division."

- If registering as an annual lobbyist, this form must be completed once in its entirety. For all subsequent communication, lobbyist need only complete Section 5. Registration statements for annual lobbyists are <u>due no later than January 10<sup>th</sup> of each calendar year.</u>
- For lobbyist not registered annually, this form must be completed in its entirety for each communication.

Completed forms may also be submitted by fax to the County Clerk, Commission Division at 455-4626. This form can be accessed on the County's website at: www.co.dark.nv.us/derk/forms.htm

	SECTION 1	
LOBBYIST'S FULL NAME: JUDGE APPLICATION DATE: 12 PERMANENT ADDRESS: 12 BUSINESS NAME: NV FNOY: BUSINESS ADDRESS:	127/13 26 W. Sahara	Ave, Las Vegas, NV 84144
DOUNTEDO NEDNEGO.	- VIII-	
	SECTION 2	
PROVIDE THE FULL NAME AND ORGANIZATION BY WHOM YOU YOU ARE APPEARING:	COMPLETE ADDRESS ARE RETAINED, EMPI	OF EACH PERSON, GROUP OR LOYED, OR ON WHOSE BEHALF
NAME/BUSINESS NAME	ADDRESS	<u>PHONE</u>
NV Energy	surre	102 402 1511
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#### **SECTION 3**

BUSINESS ASSOCIATION/PARTNERSHIP	NAME OF CURRENT ELECTED OFFICIAL
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COMPENSATION, IN CONNECTION W	ADVERTISING OR OTHER PROFESSIONAL
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This section should be completed for each com- Commissioners within 5 days after the commu- submitted to the front desk at the County Comm Division or faxed to the County Clerk, Commission	munication with a member of the Board of Count nication has occurred. Completed forms may be issioner's Office or the Clerk's Office, Commission on Division at 455–4626.
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## CLARK COUNTY LOBBYIST REGISTRATION STATEMENT/ DISCLOSURE FORM

FILED

2013 NOV 14 P 1: 41

Pursuant to Ordinance No. 3754 which states in part that: "Every person who acts as a lobbyister shall, not later than 5 days after the beginning of the activity, file a registration statement with the County Clerk, Commission Division."

- If registering as an annual lobbyist, this form must be completed once in its entirety. For all subsequent communication, lobbyist need only complete Section 5. Registration statements for annual lobbyists are <u>due no later than January 10<sup>th</sup> of each calendar year.</u>
- For lobbyist not registered annually, this form must be completed in its entirety for each communication.

Completed forms may also be submitted by fax to the County Clerk, Commission Division at 455-4626. This form can be accessed on the County's website at: www.co.clark.nv.us/clerk/forms.htm

SECTION 1
LOBBYIST'S FULL NAME: Steven R Thompson
APPLICATION DATE: 11/12/13
PERMANENT ADDRESS: 6200 W Charleston Blud
BUSINESS NAME: Clark County Firstighters Lucal 1908
BUSINESS ADDRESS:Same
SECTION 2
PROVIDE THE FULL NAME AND COMPLETE ADDRESS OF EACH PERSON, GROUP OR ORGANIZATION BY WHOM YOU ARE RETAINED, EMPLOYED, OR ON WHOSE BEHALF YOU ARE APPEARING:
NAME/BUSINESS NAME ADDRESS PHONE
(CFF L-1908 6200 W Charleston 870-1908
LV N 89146
SECTION 3

BUSINESS ASSOCIATION/PARTNERSHIP	NAME OF CURRENT ELECTED OFFICIAL
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COMPENSATION. IN CONNECTION W	, ADVERTISING OR OTHER PROFESSIONAL
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submitted to the front desk at the County Comm Division or faxed to the County Clerk, Commission	nication has occurred. Completed forms may be hissioner's Office or the Clerk's Office, Commission on Division at 455-4626.
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	110N 3
LOBBYIST'S FULL NAME:	
COMMUNICATION DATE:	
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## CLARK COUNTY LOBBYIST REGISTRATION STATEMENT DISCLOSURE FORM

2013 NOV 26 = 19

Pursuant to Ordinance No. 3754 which states in part that: "Every person who acts as a lobbyist shall, not later than 5 days after the beginning of the activity, file a registration statement with the County Clerk, Commission Division."

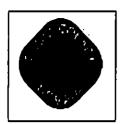
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- For lobbyist not registered annually, this form must be completed in its entirety for each communication.

Completed forms may also be submitted by fax to the County Clerk, Commission Division at 455-4626. This form can be accessed on the County's website at: www.co.clark.nv.us/derk/forms.htm

SECTION 1	
LOBBYISTS FULL NAME: MINAY MAER-WALK  APPLICATION DATE: REVENAL AUNUAL  PERMANENT ADDRESS: 3062 VIA DEL CORSO CO  BUSINESS NAME: WPDS  BUSINESS ADDRESS: SAME AS ABOVE	- 10 to 10 t
SECTION 2	
PROVIDE THE FULL NAME AND COMPLETE ADDRESS OF EACH PEORGANIZATION BY WHOM YOU ARE RETAINED, EMPLOYED, OR O YOU ARE APPEARING:	
NAME/BUSINESS NAME ADDRESS, ADDRESS, VEAR	PHONE
	<del></del>
SECTION 3	

BUSINESS ASSOCIATION/PARTNERSHIP	NAME OF CURRENT ELECTED OFFICIAL
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	2013 NOV 26 A 7:19
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NAME	
	OSURE
Commissioners within 5 days after the commu	munication with a member of the Board of County inication has occurred. Completed forms may be
<ul> <li>submitted to the front desk at the County Committee</li> <li>Division or faxed to the County Clerk, Commission</li> </ul>	nissioner's Office or the Clerk's Office, Commission on Division at 455-4626.
SEC	TION 5
LOBBYIST'S FULL NAME: MINLAY	UNGER WASKINS
COMMUNICATION DATE:	World When
SUBJECT MATTER DESCRIPTION OR AGEN	DA ITEM:
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FOR ENTILEN	NENT PROJECTS
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COMMISSIONER CONTACTED: ALL	
COMMISSIONER CONTACTED	
Mady Muger-Walk	UN 11/10/13
SIGNATURE OF LOBBYIST	DATE

NOTE: LEGIAL NAME IS JUST MINDY WADKINS



#### CLARK COUNTY LOBBYIST REGISTRATION STATEMENT/ DISCLOSURE FORM

FILED

2013 NOV 25 P 3: 0b

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Pursuant to Ordinance No. 3754 which states in part that: "Every person who acts as a lobbyist shall, not later than 5 days after the beginning of the activity, file a registration statement with the County Clerk, Commission Division."

- If registering as an annual lobbylst, this form must be completed once in its entirety. For all subsequent communication, lobbyist need only complete Section 5. Registration statements for annual lobbyists are <u>due no later than January 10<sup>th</sup> of each calendar year.</u>
- For lobbylst not registered annually, this form must be completed in its entirety for each communication.

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SECTION 1

LOBBYIST'S FULL NAME: Vica	· · · · · /-   \	_
ں ۔	Valent	<u> </u>
APPLICATION DATE:	//3	
PERMANENT ADDRESS: 1608	3 Sointsburg	Dr. Las Vegas, NV 89144
BUSINESS NAME: Nevada	RESOFT AS	sociation
BUSINESS ADDRESS: Po	Box 81526	
Las V	4945, NV 89	180-1526
	SECTION 2	•
		S OF EACH PERSON, GROUP OR PLOYED, OR ON WHOSE BEHALF
NAME/BUSINESS NAME	<u>ADDRESS</u>	PHONE
	SECTION 3	

BUSINESS ASSOCIATION/PARTNERSHIP	NAME OF CURRENT ELECTED OFFICIAL
	2013 NOV 25 P 3: 06
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NAME	
Division or faxed to the County Clerk, Commissi	nissioner's Office or the Clerk's Office, Commission on Division at 455-4626.  CTION 5
· ·	
LOBBYIST'S FULL NAME: Vicainia	alentine
COMMUNICATION DATE: Promet	
SUBJECT MATTER DESCRIPTION OR AGEN	IDA ITEM:
COMMISSIONER CONTACTED:	
COMMISSIONER CONTACTED:	11/12/13

<sup>\*</sup>An amendment to this registration must be filed with the Clark County Clerk's Office, Commission Division, if there is a substantial change or addition with respect to the information contained in the original registration statement.



## CLARK COUNTY LOBBYIST REGISTRATION STATEMENT/ DISCLOSURE FORM

FILED

2014 JAN -8 P 11: 12

Pursuant to Ordinance No. 3754 which states in part that: "Every person who acts as a lobbyist shall, not later than 5 days after the beginning of the activity, file a registration statement with the County Clerk, Commission Division."

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SECTION 1
LOBBYIST'S FULL NAME: MARIO A. Vicchiullo Ja.
APPLICATION DATE: JONUSCH 6, 2014
PERMANENT ADDRESS: 8152 Come Cree ( Mill Court
BUSINESS NAME: I. U. E.C. LOCAL #18
BUSINESS ADDRESS: 3301 Spring Manths, 12 2d: Surle #7
SECTION 2
PROVIDE THE FULL NAME AND COMPLETE ADDRESS OF EACH PERSON, GROUP OR ORGANIZATION BY WHOM YOU ARE RETAINED, EMPLOYED, OR ON WHOSE BEHALF
YOU ARE APPEARING:
NAME/BUSINESS NAME ADDRESS PHONE
Mario D. Vicchiulb Ja 18/52 Came Crosek Mill Gt. 702-34/7574 I.U. E.C. #18 /3301 Spainer Madain Rd. Suite #2 702-621-00
I.U. E.C. #18 /3301 5 Painer Mandain Rd. Suite #2 202-(27 00)
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SECTION 3

BUSINESS ASSOCIATION/PARTNERSHIP	NAME OF CURRENT ELECTED OFFICIAL
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Commissioners within 5 days after the commusubmitted to the front desk at the County Commission or faxed to the County Clerk, Commission	munication with a member of the Board of County nication has occurred. Completed forms may be hissioner's Office or the Clerk's Office, Commission on Division at 455-4626.  TION 5
LOBBYIST'S FULL NAME:	<u> </u>
COMMUNICATION DATE:	
SUBJECT MATTER DESCRIPTION OR AGEN	 DA ITEM:
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COMMISSIONER CONTACTED:	DA ITEM:
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## CLARK COUNTY LOBBYIST REGISTRATION STATEMENT/ DISCLOSURE FORM

FILED

2013 NOV 14 P 1: 40

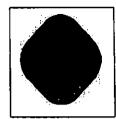
Pursuant to Ordinance No. 3754 which states in part that: "Every person who acts as a tobbyist shall, not later than 5 days after the beginning of the activity, file a registration statement with the County Clerk, Commission Division."

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SECTION 1	
LOBBYIST'S FULL NAME: <a href="Clinton Lae Walker">Clinton Lae Walker</a> APPLICATION DATE: <a href="1(-12-13">1(-12-13"&gt;1(-12-13"&gt;1(-12-13")</a>	
PERMANENT ADDRESS: 4925 Allen Lane N.L.U. NU. 890.	31
BUSINESS NAME: Clark Co. Firefighters L 1908	
BUSINESS ADDRESS: 6200 W. CHARLESTON BLUD.	
SECTION 2	
PROVIDE THE FULL NAME AND COMPLETE ADDRESS OF EACH PERSON, GROUP OR ORGANIZATION BY WHOM YOU ARE RETAINED, EMPLOYED, OR ON WHOSE BEHALF YOU ARE APPEARING:	
NAME/BUSINESS NAME ADDRESS PHONE	
Clark Co. Firefighters L1908 6200 11- CHARLESTON &	3 (UD
702-870-1908	
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SECTION 3	

BUSINESS ASSOCIATION/PARTNERSHIP	NAME OF CURRENT ELECTED OFFICIAL
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#### **CLARK COUNTY** LOBBYIST REGISTRATION STATEMENT/ **DISCLOSURE FORM**

FILED

2013 NOV -8 P 3: 38

Pursuant to Ordinance No. 3754 which states in part that: "Every person who acts as a lobbyist shall, not later than 5 days after the beginning of the activity, file a registration statement with the County Clerk, Commission Division."

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	SECTION 1	
LOBBYIST'S FULL NAME: SAC	gueLine N. WAI	ton, Esq.  Suite 382 has Ve
PERMANENT ADDRESS: 896	5 S EASTERN AUG	Suite 382 LAG VE
BUSINESS NAME: REIS	naw Sorokac.	
BUSINESS ADDRESS: 56	me	8
	SECTION 2	
PROVIDE THE FULL NAME AI ORGANIZATION BY WHOM YOU YOU ARE APPEARING:	ND COMPLETE ADDRESS OF OU ARE RETAINED, EMPLOY	EACH PERSON, GROUP OR ED, OR ON WHOSE BEHALF
NAME/BUSINESS NAME	ADDRESS	<u>PHONE</u>
	SECTION 3	



## CLARK COUNTY LOBBYIST REGISTRATION STATEMENT/ DISCLOSURE FORM

2013 NOV 21 P 2: 58

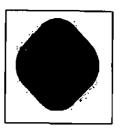
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SECTION 1
LOBBYIST'S FULL NAME: TOM WARDEN
APPLICATION DATE: /// at //3
PERMANENT ADDRESS: 9 TIPADERO VIV
BUSINESS NAME: HOWARD HUGHES
BUSINESS ADDRESS: 10801 W. CHARLESTON, LV. 89135
SECTION 2
PROVIDE THE FULL NAME AND COMPLETE ADDRESS OF EACH PERSON, GROUP OR ORGANIZATION BY WHOM YOU ARE RETAINED, EMPLOYED, OR ON WHOSE BEHALF YOU ARE APPEARING:
NAME/BUSINESS NAME ADDRESS PHONE
HOWARD HUGHES 10801 W. CHARLESTON LV. 89135
702 791.4267
SECTION 3

SECTION 4  LIST BELOW THE NAME OF ANY COMMISSIONER FOR WHOM YOU HAVE, FOR COMPENSATION, IN CONNECTION WITH A POLITICAL CAMPAIGN OF THE COMMISSIONER, PROVIDED CONSULTING, ADVERTISING OR OTHER PROFESSIONAL SERVICES SINCE THE BEGINNING OF THE PRECEDING CALENDAR YEAR.  NAME
LIST BELOW THE NAME OF ANY COMMISSIONER FOR WHOM YOU HAVE, FOR COMPENSATION, IN CONNECTION WITH A POLITICAL CAMPAIGN OF THE COMMISSIONER, PROVIDED CONSULTING, ADVERTISING OR OTHER PROFESSIONAL SERVICES SINCE THE BEGINNING OF THE PRECEDING CALENDAR YEAR.
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COMPENSATION, IN CONNECTION WITH A POLITICAL CAMPAIGN OF THE COMMISSIONER, PROVIDED CONSULTING, ADVERTISING OR OTHER PROFESSIONAL SERVICES SINCE THE BEGINNING OF THE PRECEDING CALENDAR YEAR.
NAME
Commissioners within 5 days after the communication has occurred. Completed forms may be submitted to the front desk at the County Commissioner's Office or the Clerk's Office, Commission Division or faxed to the County Clerk, Commission Division at 455-4626.
SECTION 5
LOBBYIST'S FULL NAME: Tom 4) ARDEN
LOBBINST STOLL IVAIVIL.
COMMUNICATION DATE:
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COMMUNICATION DATE:
COMMUNICATION DATE:  SUBJECT MATTER DESCRIPTION OR AGENDA ITEM:
COMMUNICATION DATE:  SUBJECT MATTER DESCRIPTION OR AGENDA ITEM:
COMMUNICATION DATE:  SUBJECT MATTER DESCRIPTION OR AGENDA ITEM:
COMMUNICATION DATE:  SUBJECT MATTER DESCRIPTION OR AGENDA ITEM:



## CLARK COUNTY LOBBYIST REGISTRATION STATEMENT/ DISCLOSURE FORM

Pursuant to Ordinance No. 3754 which states in part that: "Every person who acts as a lobbyist shall, not later than 5 days after the beginning of the activity, file a registration statement with the County Clerk, Commission Division."

- If registering as an annual lobbyist, this form must be completed once in its entirety. For all subsequent communication, lobbyist need only complete Section 5. Registration statements for annual lobbyists are <u>due no later than January 10<sup>th</sup> of each calendar year.</u>
- For lobbyist not registered annually, this form must be completed in its entirety for each communication.

Completed forms may also be submitted by fax to the County Clerk, Commission Division at 455-4626. This form can be accessed on the County's website at: www.co.clerk.nv.us/clerk/forme.htm

SECTION 1
OBBYIST'S FULL NAME: Bruce L- Woodbury
PPLICATION DATE:
ERMANENT ADDRESS: 3800 Howard Hughes PKWY #1600, Las Kegs, M
USINESS NAME: Jolle 1, ung., woodbury + Little
USINESS ADDRESS: 3800 Howard Huges flow #1600, LCS Kings, NV 89169
SECTION 2
ROVIDE THE FULL NAME AND COMPLETE ADDRESS OF EACH PERSON, GROUP OR PROPERTION BY WHOM YOU ARE RETAINED, EMPLOYED, OR ON WHOSE BEHALF OU ARE APPEARING:
AME/BUSINESS NAME ADDRESS PHONE
Fries Holding Co 5010 & VWKY VIEWBLW 718-3424
LES USES NV 85118
None others on an argoing basis - There may be
others when 158425 arise

None	
10034	
SI	ECTION 4
COMPENSATION, IN CONNECTION	NG, ADVERTISING OR OTHER PROFESSIONAL
NAME	
None	
	-
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Division or faxed to the County Clerk, Commis	mmissioner's Office or the Clerk's Office, Commission ssion Division at 455-4626.
	ssion Division at 455-4626.
S	ection 5
LOBBYIST'S FULL NAME:	ection Division at 455-4626.
LOBBYIST'S FULL NAME:COMMUNICATION DATE:	ection Division at 455-4626.
LOBBYIST'S FULL NAME:COMMUNICATION DATE:	ECTION 5
LOBBYIST'S FULL NAME:COMMUNICATION DATE:	ECTION 5
LOBBYIST'S FULL NAME:COMMUNICATION DATE:	ECTION 5
LOBBYIST'S FULL NAME:COMMUNICATION DATE:	ECTION 5
LOBBYIST'S FULL NAME:COMMUNICATION DATE:SUBJECT MATTER DESCRIPTION OR AG	ECTION 5
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LOBBYIST'S FULL NAME:COMMUNICATION DATE:SUBJECT MATTER DESCRIPTION OR AG	ECTION 5  ENDA ITEM:
LOBBYIST'S FULL NAME: COMMUNICATION DATE: SUBJECT MATTER DESCRIPTION OR AG	ECTION 5  ENDA ITEM:



FILED

## CLARK COUNTY LOBBYIST REGISTRATION STATEMENT DEC 10 P 12: 43 DISCLOSURE FORM

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Pursuant to Ordinance No. 3754 which states in part that: "Every person who acts as a lobbyist shall, not later than 5 days after the beginning of the activity, file a registration statement with the County Clerk, Commission Division."

- If registering as an annual lobbylst, this form must be completed once in its entirety. For all subsequent communication, lobbylst need only complete Section 5. Registration statements for annual lobbylsts are <u>due no later than January</u> 10<sup>th</sup> of each calendar year.
- For lobbylsl not registered annually, this form must be completed in its entirety for each communication.

Completed forms may also be submitted by fax to the County Clerk, Commission Division at 465-4626. This form can be accessed on the County's website at: www.co.clerk.nv.us/clerk/forms.htm

SECTION 1	
LOBBYIST'S FULL NAME: Denna Woodbury	
APPLICATION DATE: 12/05/13	
PERMANENT ADDRESS: 1711 Whitney Mesa Dr., Suite 1	10; Henderson; NV 89014
BUSINESS NAME:G.C. Garcia, Inc.	
BUSINESS ADDRESS: 1711 Whitney Mesa Dr., Suite 110	; Henderson; NV 89014_
SECTION 2	<u> </u>
PROVIDE THE FULL NAME AND COMPLETE ADDRESS OF I ORGANIZATION BY WHOM YOU ARE RETAINED, EMPLOYE YOU ARE APPEARING:	EACH PERSON, GROUP OR D, OR ON WHOSE BEHALF
NAME/BUSINESS NAME, ADDRESS	PHONE.
	<u> </u>
SECTION 3	

	NAME OF CURRENT ELECTED OFFICIAL
N/A	
	,
SEC	CTION 4
COMPENSATION, IN CONNECTION W	3. ADVERTISING OR OTHER PROFESSIONAL
<u>NAME</u>	·
N/A	
Commissioners within 5 days after the commu submitted to the front desk at the County Comm	munication with a member of the Board of County nication has occurred. Completed forms may be issioner's Office or the Clerk's Office, Commission of Division at 455-4626.
Commissioners within 5 days after the commu submitted to the front desk at the County Comm Division or faxed to the County Clerk, Commissio	nication has occurred. Completed forms may be issioner's Office or the Clerk's Office. Commission
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Commissioners within 5 days after the commusubmitted to the front desk at the County Commission or faxed to the County Clerk, Commission SEC:  LOBBYIST'S FULL NAME:  COMMUNICATION DATE:  SUBJECT MATTER DESCRIPTION OR AGENCY	nication has occurred. Completed forms may be issioner's Office or the Clerk's Office, Commission in Division at 455-4626.  FION 5  DA ITEM:
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# CLARK COUNTY LOBBYIST REGISTRATION STATEMENT/ DISCLOSURE FORM CLARK COUNTY CLARK COU

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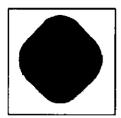
Pursuant to Ordinance No. 3754 which states in part that: "Every person who acts as a lobbyist shall, not later than 5 days after the beginning of the activity, file a registration statement with the County Clerk, Commission Division."

- If registering as an annual lobbyist, this form must be completed once in its entirety. For all subsequent communication, lobbyist need only complete Section 5. Registration statements for annual lobbyists are <u>due no later than January 10<sup>th</sup> of each calendar year.</u>
- For lobbyist not registered annually, this form must be completed in its entirety for each communication.

Completed forms may also be submitted by fax to the County Clerk, Commission Division at 455-4626. This form can be accessed on the County's website at: www.co.clark.nv.us/clerk/forms.htm

SECTION 1
LOBBYIST'S FULL NAME: PRINTER Marie Wyatt  APPLICATION DATE: 11-12-13  PERMANENT ADDRESS: 6208 Leafy St LAS Vegas NV 89130  BUSINESS NAME: Clark County Fire-fighters Local 1908  BUSINESS ADDRESS: 6200 W. Charlestow Bus LAS Vegas, IN 89140
SECTION 2
PROVIDE THE FULL NAME AND COMPLETE ADDRESS OF EACH PERSON, GROUP OR ORGANIZATION BY WHOM YOU ARE RETAINED, EMPLOYED, OR ON WHOSE BEHALF YOU ARE APPEARING:
NAME/BUSINESS NAME ADDRESS PHONE PHONE DAYK COUNTY FIRST OF LOCAL 1908 (020) W. Charleston 102-870-908
SECTION 3

BUSINESS ASSOCIATION/PARTNERSHIP NAME OF CURRENT ELECTED OFFICIAL
SECTION 4
LIST BELOW THE NAME OF ANY COMMISSIONER FOR WHOM YOU HAVE, FOR COMPENSATION, IN CONNECTION WITH A POLITICAL CAMPAIGN OF THE COMMISSIONER, PROVIDED CONSULTING, ADVERTISING OR OTHER PROFESSIONAL SERVICES SINCE THE BEGINNING OF THE PRECEDING CALENDAR YEAR.
NAME
This section should be completed for each communication with a member of the Board of County Commissioners within 5 days after the communication has occurred. Completed forms may be submitted to the front desk at the County Commissioner's Office or the Clerk's Office, Commission Division or faxed to the County Clerk, Commission Division at 455-4626.  SECTION 5
LOBBYIST'S FULL NAME:
COMMUNICATION DATE:
SUBJECT MATTER DESCRIPTION OR AGENDA ITEM:
COMMISSIONER CONTACTED:
SCHATURE OF LORRYST DATE



Fax Services

## CLARK COUNTY LOBBYIST REGISTRATION STATEMENT/E D DISCLOSURE FORM

2013 NOV -6 P 9:43

Pursuant to Ordinance No. 3754 which states in part that: "Every person who acts as a lobbyist shall, not later than 5 days after the beginning of the activity, file a registration statement with the County Clerk, Commission Division."

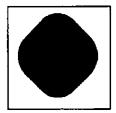
- If registering as an annual lobbyist, this form must be completed once in its entirety. For all subsequent communication, lobbyist need only complete Section 5. Registration statements for annual lobbyists are <u>due no later than January 10<sup>th</sup> of each calendar year.</u>
- For lobbyist not registered annually, this form must be completed in its entirety for each communication.

Completed forms may also be submitted by fax to the County Clerk, Commission Division at 455-4626. This form can be accessed on the County's website at: www.co.clark.nv.us/derk/forms.htm

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SECTION 1		
APPLICATION DATE:		
SECTION 2		
PROVIDE THE FULL NAME AND COMPLETE ADDRESS OF EACH PERSON, GROUP OR ORGANIZATION BY WHOM YOU ARE RETAINED, EMPLOYED, OR ON WHOSE BEHALF YOU ARE APPEARING:  NAME/BUSINESS NAME  Ballard Spalar LOD V. City Pawy 471-7000		
SECTION 3		

BUSINESS ASSOCIATION/PARTNERSHIP	NAME OF CURRENT ELECTED OFFICIAL
	Produce of B. Comm.
	-FILED
	2013 11011
SPC	2013 NOV -6 5 9: 113
SIC	A A
COMPENSATION, IN CONNECTION W	3, ADVERTISING OR OTHER PROFESSIONAL
NAME N/A	
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This section should be completed for each com Commissioners within 5 days after the commu	LOSURE Immunication with a member of the Board of County Inication has occurred. Completed forms may be alissioner's Office or the Clerk's Office, Commission on Division at 455-4826.
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# CLARK COUNTY LOBBYIST REGISTRATION STATEMENT/ DISCLOSURE FORM 2013 NOV 12 P 12: 48

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Pursuant to Ordinance No. 3754 which states in part that: "Every person who acts as a lobbyist shall, not later than 5 days after the beginning of the activity, file a registration statement with the County Clerk, Commission Division."

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- For lobbyist not registered annually, this form must be completed in its entirety for each communication.

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SECTION 1		
LOBBYIST'S FULL NAME: Shane Jasmine Young APPLICATION DATE: 11-6-13 PERMANENT ADDRESS: 100 N. City Pkwy # 1750 LV 89106 BUSINESS NAME: Ballard Spahr UP BUSINESS ADDRESS: 100 N. City Plany # 1750 LV 89106		
SECTION 2		
PROVIDE THE FULL NAME AND COMPLETE ADDRESS OF EACH PERSON, GROUP OR ORGANIZATION BY WHOM YOU ARE RETAINED, EMPLOYED, OR ON WHOSE BEHALF YOU ARE APPEARING:  NAME/BUSINESS NAME BAllard Spahr LOD V. City Pavy 471-7000		
·		
SECTION 3		

BUSINESS ASSOCIATION/PARTNERSHIP	NAME OF CURRENT ELECTED OFFICIAL
SEC	CTION 4
COMPENSATION, IN CONNECTION W	3, ADVERTISING OR OTHER PROFESSIONAL
NAME N/A	
DISCLOSURE  This section should be completed for each communication with a member of the Board of County Commissioners within 5 days after the communication has occurred. Completed forms may be submitted to the front desk at the County Commissioner's Office or the Clerk's Office, Commission Division or faxed to the County Clerk, Commission Division at 455-4626.  SECTION 5	
LODDVICTIC THE MANE.	
LOBBYIST'S FULL NAME:	
SUBJECT MATTER DESCRIPTION OR AGEN	IDA ITEM:
COMMISSIONER CONTACTED:	
AM	11 ./ 12
SIGNATURE OF LOBBYIST	11-4-13 DATE